CONFESSIONS
of an
ILLUMINATI

THE WHOLE TRUTH ABOUT THE ILLUMINATI
AND THE NEW WORLD ORDER
CONFESSIONS OF AN ILLUMINATI

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“So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs.”

(Matthew 10.26-27)

FIG. 1 – Masonic tracing Board of the 1st degree of Freemasonry (Apprentice) created by Lady Frieda Harris (1877-1962), artist and illustrator, known for designing The Tarot deck for Aleister Crowley.
I thank my wife and all those who have made the creation of this book possible, and my family for their support and encouragement in times of difficulty. Dedicated to my one and only master in life: Elio Zagami (February 28, 1939 - March 10, 2010)

Translation: Leo Lyon Zagami, Christy Zagami, Brad Olsen
Editing: Christy Zagami, Brad Olsen, Mark Maxam
Cover and Design: Mark J. Maxam
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FIG. 2 – The Italian financial newspaper ITALIA OGGI (03/30/12) writes about the Italian Grand Lodge of the Grand Orient of Italy at the end of March 2012, and the Masonic rebellion of over 200 Brothers (Master Masons), lead by the author, citing the Italian edition of this book as an inspiration to the revolt.

FIG. 3 – The first Masonic Egyptian Sword dated 1777, photographed by the author in 2003 in Cairo, Egypt in the alchemical laboratory of Brother Mason Mohamed F. El Gabri, a member of the Club of Rome (http://it.wikipedia.org/wiki/Club_di_roma).
About the Author

Supported by a creative environment from an early age, Leo Lyon Zagami's devotion to the study and research of esoteric, historical, and philosophical subjects has yielded his unique perspective. This ran parallel to his passion for music, which led him to collaborate with radio and television stations around the world. Since 2006, Leo began circulating, first-hand, information regarding his direct involvement with the New World Order and various secret societies connected to it; often referred to as the Illuminati. From 2009 to 2013 he authored six books published in Japan, all of which were bestsellers in their genre; and together selling over seventy thousand books. From 2012 to 2015, Leo published seven books in Italy with great results—results that have made him a household name in his native country.
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There are many emotions that arise in writing the introduction for the first volume of my trilogy in English. A job that could not have come to fruition without the constant support, help and fraternal cooperation of the friends and brothers of the Ordo Illuminatorum Universalis, which I founded in 1999 in London and Monte Carlo, now based in Florence. I say this because people need to gain knowledge to the fact that there are parasites, crooks and manipulators in secret societies, including Freemasonry (not a secret society but a society made of secrets). It is because of these people—linked not only to my Order, but also important Masonic rites, Illuminati Orders, and various knighthoods, as well as my own personal experience of 20 years in various knighthoods and Masonic Orders—that I write this book; one volume of a trilogy dedicated to my confessions: those of an Illuminati. My intention in writing this book is to enlighten the reader as never before on the secret practices, traditions, history and people that make up the background of the occult and millenarian groups of power made of societies more or less secret, which have governed the world since the dawn of civilization. I hope you will enjoy this behind the scenes view of history.

In addition, to help better comprehend the subjects in this book, I include visual material beginning from the first degree tracing board of Freemasonry (FIG. 1) in order to incorporate visuals that draw analogies to the themes in question. I have decided to open this book with a chapter clarifying the phenomenology of secret societies, based on a very private and secret file from a few years ago, *Theory and Typology of Secret Societies*, whose alleged authors were three French men, Michel Monerau, Michel Lafrande, and J. Calmar, known also as instructor Tehan. This is a rare document that will help you understand from the beginning, the structure and nature, complicated but real, of the secret societies that form the network of the Illuminati; a reality that I will analyze in depth, through their history, traditions and secret rituals in all their manifestations.

This file, known as *Sheet No. 51*, also appears in the Tuscan Masonic Library of the Grand Orient of Italy in a carefully edited version which omitted some of the names in the original prologue—including JP Giudicelli, Paolo Fogagnolo, and Aleandro Tommasi. The Italian translation was done by the occultist and Masonic historian from Florence, Vittorio Vanni. It originally circulated in limited copies, along with the text, *Purposes and Alchemical Practices of the Egyptian Order*. It was created by the Milanese group, Prometheus, connected to the lodge Agapé, with an undoubtable function to subvert the Western initiatic system with this publication. This can be considered an act of war towards the more conservative elite of the Illuminati in the West, by some of its more left wing brethren; including Celestino Antonio Zuccotti, a person I had the possibility of meeting during my first vicesitudes with the Monte Carlo Lodge, (Masonic Executive Committee) in December 2006.

O.T.O. member Paolo Fogagnolo, a former Red Brigade terrorist “strangely” obsessed with esotericism, with his own occult group, obtained charters by the Fraternitas Rosicruciana Antiqua, the O.T.O. and the O.T.O.A., by the Spanish Grand Master Manuel Lamparter.
In addition, as reported by Massimo Introvigne, (founder of Cesnur, Centre for Studies of New Religions) in his book, "The Magician’s Hat," (Milan, Sugar Co, 1990), the group guided by Fogagnolo was, and still is, inspired by Rosicrucian texts and ancient Eastern traditions, in particular the Dzogchen (Tibetan Buddhism), which seems very important for their Unknown Superior, (S.:E.: Supérieur Inconnu) the aforementioned Celestino Zuccotti.

The purpose of Sheet No. 51 is to describe how "Invisible Colleges" of high level Illuminati methodically take control over other secret societies. The infiltration techniques of intervention and counter-information have been around since the sixties and seventies, even for paramilitary organizations of the so-called counter revolutionaries operating within NATO, such as the OAS (Organisation de l’Armée Secrete) in France, (FIG. 4) and the secret apparatuses of the “Stay Behind Net,” operating in the euro area of NATO until 1990; commonly referred to as GLADIO. Of which I will discuss and analyze the content in future works.

Among the initiatory orders that have inspired Sheet No. 51, and those which you will also find referenced throughout this book are: The Egyptian Order of Osiris (OOE), The Hermetic Brotherhood of the Golden Dawn (Golden Dawn), AMORC (The Ancient and Mystical Order Rosae Crucis), QBLH (Hermetic Brotherhood of Luxor), the O.T.O. (Ordo Templi Orientis). (FIGS. 5 and 6) The Order of the A.:A.:., The Order of the Illuminati, The Bohemian Grove, Skull and Bones, Thule-Gesellschaft, (FIG. 19) and The Fraternitas Rosicruciana Antiqua. (FRA) (FIG. 20)

The association Prometheus, called the Agape group, a branch of the renegade O.T.O. / O.T.O.A. lodge of the same name, is conducted in secret by Celestino Antonio Zuccotti, (FIG. 7) formerly belonging to the “Regular” Masons of the Grand Orient of Italy-Palazzo Giustiniani, and a 33° of the Scottish Rite (Ancient and Accepted Scottish rite), which is officially headed by the aforementioned Paolo Fogagnolo, from Milan, a former terrorist, who is said to have avoided jail by becoming a police informant when he denounced his Red Brigade colleagues.

The stated purpose of the association Agape, is to break down barriers of esoteric knowledge, rightly defined as instruments of power and oppression by the "obscure and dark sects" that many of you know today in a bit too vague and perhaps misleading way as the Illuminati. In fact, while it is true that the Order of the Illuminati of Bavaria, created by Adam Weishaupt, was apparently short-lived amongst the Western systems of initiation, it is equally true that they were just another enactment of the same mystery school from ancient times, a school of “illuminated” thinkers which have been around since the days of legendary Atlantis, and were present in the Egyptian Mystery School, called the "School of the Right Eye of Horus" in Alexandria, Egypt. After the rise of Christianity, the legendary Rose+Cross, through the wise Alexandria gnostic called Ormus, was created. More then a 1,000 years later the Templars laid the foundation of modern speculative Freemasonry. Freemasonry is not only a creation of trade associations, corporations and guilds, but regrettably many Masons are unaware of its esoteric roots. There are in fact Masonic rites, such as the Memphis-Misraim, and para-Masonic Orders, such as the Osiridean Egyptian Orient of the Neapolitan school of the Illuminati, (known also as OOE), that can trace their magical
esoteric roots to the Greek colony of the Alexandrians who settled in Naples after the arrival of Cleopatra, in the area surrounding Nile Street in what is still called Nile Square, giving birth to that arcane mystery school known later in the world of speculative Freemasonry as the ARCANA ARCANORUM.

For Adam Weishaupt’s part, however, a Theosophical/Rosicrucian model for his Order could not serve its purpose in a society in which powerful and important men worked on the betterment of mankind in secrecy; as Weishaupt asserted in, “Das verbesserte System der Illuminaten mit allen seinen Einrichtungen und Gradien.” (Frankfurt and Leipzig: Grattanauer, 1787 p.329), because such doctrines only created the image of a sage, who was useless for any worldly business.

It has been confirmed by many historians and scholars of Freemasonry, that in the decades following the official demise of the Bavarian Illuminati, many other cells of this organization were reactivated from time to time within Freemasonry, but rarely called themselves according to Weishaupt tradition, “Order of the Illuminati,” as Leopold Engel did in the 1880’s in Dresden, with future O.T.O. Grand Master Theodor Reuss; preferring instead a complete restyling of the system and of course a brand new name. In the USA there is the Skull and Bones, created out of prestigious Yale University in 1832, and The Bohemian Club in California, founded in 1872. (FIG. 8) so as not to risk persecution by the growing anti-Masonic movement in the USA. Such movements became much more relevant politically after the so-called Morgan Affair of 1826 tarnished the Masonic image. The story of William Morgan, by all accounts an aspiring equivocal figure, was opposed upon entry into Freemasonry, and the subsequent rise within its hierarchy, so he threatened to retaliate by publishing the secret rites, and for this reason has been defamed by false accusations and ultimately killed (or made to disappear from circulation, according to some).
We also find in the introduction to the ritual of the fourth degree of the Ancient and Accepted Scottish Rite (commonly known with the acronym AASR), known as The Book of Obedience and Secrecy—Ritual for the Secret Masters, approved by the Supreme Council of Sovereign Grand Inspector General of the 33rd, and the last degree belonging to the "Regular" Masonic jurisdiction of the Grand Orient of Italy Palazzo Giustiniani, the clear and unequivocal confirmation that the Illuminati are an integral part of the ritual of the most influential contemporary speculative Rite of Freemasonry:

*The High degrees—some of which are given only orally—find an esoteric justification by the need of a more complete and appropriate expansion of the Masonic thought, collected initiatory schools that found in Freemasonry their natural compliment and the workshop that best suits their speculations: as Alchemists, free judges, Illuminati, Neo-Templars, and so on. [...] All of these systems, despite their primitive simplicity, must be regarded as the safest ancestors of the Ancient and Accepted Scottish Rite, both in terms of initiation, and historically.*

At the end of the premise of the 4th degree instructions of the AASR, we find a sign of the Jewish influence in the Rite:

"What is the Secret Master degree is also called the Hebrew degree."  

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**The means of knowledge to fight the Occult Elite**

One of the means used to fight today’s enemy seemingly so large and powerful, is certainly the spread of hidden knowledge, it being internal documents or confidential and top secret rituals. Secrets belonging to the transnational and secretive world of the Illuminati and International Freemasonry, controlled by the so-called Ur Lodges, and the various mystery schools of the establishment, that think of themselves as the modern-day "Illuminati." They are present in magical circles, the business and financial sector, and of course in the military, where knighthoods are also predominant.

This book and the rest of my work is an attempt to bring to light a reality considered by most unfortunately, non-existent, and even the object of derision by so-called academics, often controlled and manipulated by secret societies themselves, as they succeed in silencing the truth at the source, on behalf of the elite. In fact, it should be noted, the presence of numerous brotherhoods and secret societies inside the most prestigious U.S. universities such as Yale and Harvard for example, and many others secretly controlled by the Illuminati.

*Wikipedia reveals on the page, Collegiate Secret Societies in North America:*

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2 Supreme Council of the 33rd Degree for the Italian Jurisdiction (Grand Orient of Italy), Ritual for the Lodge of Perfection of the Secret Masters (Tivoli, Rome; privately reissued by Papyria, 2007), pp. 7-9.
FIG. 8 — “Weaving spiders come not here” is the motto that supports the owl in a bronze bas-relief at the entrance of the headquarters of the Bohemian Club, on the corner of Taylor and Post Street, San Francisco. We also note the presence of an owl a century earlier on the Minerval degree of the original Order of the Illuminati.

“There are many collegiate secret societies in North America. They vary greatly in their levels of secrecy and independence from their universities.”

Further on in the Categorization section we learn that: “There is no strict rule on the categorization of secret societies. Secret societies can have ceremonial initiations, secret signs of recognition (gestures, handshakes, passwords), formal secrets, (the “true” name of the society, a motto, or a society history) but, college fraternities or “social fraternities” have the same, and some of these elements can also be a part of literary societies, singing groups, editorial boards, and honorary and pre-professional groups. Some secret societies have kept their membership secret, for example Seven Society and Gridiron, and some have not, like Skull and Bones (the Yale societies publish membership lists in the yearbooks and the Yale Daily News).”

So more or less everyone can belong to the Illuminati network, so it seems not only fair, but an obligation of utmost importance in this delicate moment in history, in which the manipulation of the masses reigns supreme, to bring truth to light. The intent with the publication of these very rare documents and truths is to provide a more accurate guide to the secret structure of the Illuminati and the occult practices of the various groups involved with the New World Order. A matter of fact, not fiction, is the New World Order, which goes far beyond the speculations of the wildest conspiracy theorists out there— which we should be in any case grateful to, for pioneering research that until now, many people would otherwise live in ignorance. In the long run such an incomplete way of obtaining and spreading information through the Internet, without first-hand experience, will generate confusion on the subject, given the increasing variety of theories that are online or in various publications.
But back to our secret dossier, Sheet No. 51. Paolo Fogagnolo, who is currently the facilitator of an anarcho-communist social center in Milan, together with Laslo Toth, former publisher of Arcé publishing, and the aforementioned Massimo Introvigne from Cesarur, leader of an Italian Catholic Group known as the Catholic Alliance, and a very close collaborator and devotee of the Jesuits, are all referred to as belonging in the past, to the Ordre de Thèbe. This seems to be the main reason for obtaining the secret dossier he later spread, with the support of Celestino Zuccotti, after an argument with the leadership of the group, which was clearly too Nazi for him. The secretive "Lodge of Thebes," also known as Group of Thebes, has, for a time, been an important esoteric circle of the Illuminati based in France, dedicated to the study and research of magical-ritual objects of strategic importance for their covert projects (and at times black magic rituals). Such a project was originally inspired by the Ahnenerbe Organization, connected to the Nazi SS in 1935 by Wolter Darre, and in 1936 attached to Hitler's Reichsführer of the Schutzstaffel (SS) by Heinrich Himmler, who was passionate, as you already may know, about the occult. The Groupe de Thèbes was disbanded around 1993/1994 because of a dispute between Christian Bouchet, who was expelled from the Caliphate O.T.O. at the time, and Jean-Pascal Ruggiu.

The secret mission of the Group of Thebes, and the importance of such a group in the International Illuminati network, was confirmed to me directly by one of their most illustrious members, Jonathon Boulter, an English Freemason and far-right member of the Double Horizon Lodge # 9269 of the United Grand Lodge of England, and one of the few lodges dedicated to the combination of Esotericism and Magic in the English Obedience. For a time, because of his strange connections with the French far-right and the infamous Priory of Sion, he was investigated by British Intelligence.

In an e-mail addressed to the author in June 2005, Jonathon Boulter states the main interest of Massimo Introvigne is Cesarur and the Martinist Order, where he has been active for many years. This rare booklet Sheet No. 51, which I will now show you, was circulated in Europe as the work of connection and structure for various orders and Initiatic Societies, like the highly secretive Osiridean Egyptian Orient.

The French Osiridean Egyptian Orient (based in Nice and lead by Jean Pierre Giudicelli de Bressac Bachelerie), and Cetur (a universal publishing house based in Rome), covert name for the Italian Osiridean Egyptian Orient, officially closed in 1983. It was in that year the Cetur center dismantled the Illuminati Initiatic Center based in the Castle of Guardia in Orvieto, not far from Rome.

The organization was deactivated, and the external organization called the Society of Therapeutic + Magic Miryam, the OOE, that had as its last delegate general Alejandro Tomassi, also ceased to exist. Tomassi is a scholar of Oriental languages, primarily known in the Masonic world as a member of Har Tzion Montesion Lodge # 705, a lodge of great importance for lovers of esoteric research in Rome. Founded in 1969 by decree of the then Grand Master Giordano Gamberrini, (FIG. 9, FIG. 10) the lodge is mainly engaged in the Esoteric Tradition of the Hebrew Kabbalah, making it, according to some, an ideal meeting point between the Jewish world and their hidden manipulators, the Zionists. It could not be otherwise, with a name like Har Tzion Montesion, and members like the former Grand Secretary of the Grand Orient of Italy Giuseppe Abramo and the American writer Nathan Gelb, even though insiders state they just want to deal with the Kabbalah in a proper and respectful way with this metaphysical science
so important within the Illuminati. Furthermore, the Har Tzion Montesion # 705 is a lodge not only active in its traditional studies on the subject, but is also a very active Lodge on the web, with an informative and detailed site present for over a decade. When you open their web site you will be immediately presented with the image of the two columns of the Temple of King Solomon, Boaz and Jachin. Every Apprentice Freemason who enters a Masonic lodge must pass between these two columns located in the West. They signal the separation between the sacred and the profane, or the boundary between the churchyard and the temple. Every year, in the month of June, the distinguished representatives of Har Tzion Montesion Lodge # 705 come together in a very reserved way in the village of Licenza, in the magical Aniene Valley, for a yearly gathering at the end of their Masonic year before the summer break. Gioele Magaldi, a Masonic author well-known for his revelations on the transnational Ur Lodges, and currently the founder of the Masonic think tank called Democratic Grand Orient, was an illustrious Worshipful Master of this prestigious Lodge.

Later, the Osiridean Egyptian Orient was reactivated in secret within the Association of Traditional Studies, named "Senatus," which officially does not claim any title and publicly denies representing The Brotherhood of Miriam. It began in secret, with activities relating to the reawakening of the Philosophic Rite of Freemasonry connected to the Schola Italica of Amedeo Armentano and Arturo Reghini. This occurred in the nineties (especially since 1994, with the full support of Jean Pierre Giudicelli, tied at the same time with the Ultra Catholic Priory of Sion of Gino Sandri, heir to the infamous Plantard, which I will be discussing later in this book).

It would probably not surprise the reader the closeness of this "Ultra Catholic" world to paganism and their related sects. These characters, who profess publicly to be Catholic traditionalists, are in fact, often only this way in appearance, because in reality they feel connected to what we call neo-gnosticism, born within the world of Freemasonry. The Gnostic Church of Krumm Heller, for example, and consequently that of Samael Aun Weor, are typical neo-gnostic expressions, like the Gnostic Catholic Church of Aleister Crowley, and the Churches of derivation of Michael Paul Bertiaux, (FIG. 12) as well as the American churches of Sophia or Abraxas, born as stated above, within the scope and the parameters of Freemasonry, just to name a few. This occurs in the period from 1850 to 1930, with subsequent offspring branches, often sectarian, who created real and proper cults, sometimes dangerous, as in the case of Scientology, founded by L. Ron Hubbard, a disciple of Aleister Crowley.
and his Ecclesia Gnostica Catholica, (E.G.C.) known also as the Gnostic Catholic Church, which seems to have a particular hold on the hierarchy of the Catholic Church. Recently in 2011, a follower of Crowley, a Catholic priest in Genova, Don Riccardo Seppia, pastor of the Church of the Holy Spirit Church in Sestri Ponente, was arrested in Italy suspected to be linked to the secret perverse practices of the Monastery of the Seven Rays, founded by the American Martinist Michael Paul Bertiaux, a Chicago-based developer and Grand Master for many years of the Ordo Templi Orientis Antiqua, a mix of Voudon and Crowleyanity.

Father Seppia was arrested in Italy because of his involvement in a sad story of cocaine and pedophilia. On the back of Don Riccardo Seppia was later found, a sun tattoo with seven rays that the press said “had a Satanic significance,” and the symbol for some is clearly related to the Satanic sect of Michael Paul Bertiaux. Blasphemous phrases were also found on the communion wafers of his Church that seem typical of the Crowley heresy, and last but not least, he would salute his young altar boys with the phrase, “May Satan be with you.”

On the official website of the Ordo Templi Orientis Antiqua & La Couleur Violette, material was found that can help us understand better this neo-Gnostic reality that also claims to be the oldest Martinist affiliation in South America, the so-called “Haitian Line” represented by Lucien François Jean-Maine (1869-1960). But the reader must bear in mind that there is (almost) no evidence of the history of the whole movement before 1966, (O.T.O.A.). I’ll quote P.R. Koenig on this subject, someone I will introduce further on: “There is absolutely no trace of either L.-F. Jean-Maine or of his Gnostic Church, his Memphis Misraim or his O.T.O.-Version, (O.T.O.A.) in any of the ‘old’ French Gnostic magazines. Obviously the History of the O.T.O.A. and its maze of related organizations seem to have been developed by Marc Lully, Michael P. Bertiaux, Manuel C. Lamparter, and in the late ’60s, Kenneth Grant. Bertiaux admitted that his history outline was written from notes drafted by Marc Lully; and those notes have recently been declared lost. Interestingly, the presence of Lamparter, as I have demonstrated previously in connection to Paolo Fogagnolo, is also connected to Kenneth Grant, an important figure in the Thelemic world, who learned his “magic” directly from Aleister Crowley.

Nevertheless between the 10th and the 17th of April of the year 1973, in the city of Liege, Belgium, there was apparently a significant Congress of the World Synod of Bishops of this supposed true Gnostic Succession and Communion promoted by Bertiaux. The following organizations were present through their representatives:

The Monastery of the Seven Rays
The Ecclesia Gnostica Spiritualis
The Memphis Misraim Rite
The Ecclesia Gnostica Ophitic
The Universal Martinist Federation of Initiates
The Albigensian Gnostic Rite of Haiti
A group of Gnostic and magic Christians
A group geared towards Gnostic and Theurgic Ontology
The Esoteric Rite of the Rose-Croix
The Church of Mandala of Giordano Bruno
The Fraternitas Hermetica
The American Synod of Gnostic Bishops
The QBLH Alchemist Church

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The Martinist Order of the Rose-Croix and Aleph-Initiates
The Interior Synctuary of the Elus Cobens
The Naasenian Gnostic Brotherhood of Initiates and Adepts.

Nothing has been heard of most of the above mentioned “organizations” before 1973.

These mystical initiatory orders repeat the official storyline, derived from ancient Gnostic and Hermetic Western traditions connected to occultism and the Illuminati tradition present in April 1973, by approving the publication of the official magical history of the Eclesia Gnostica (connected to the Memphis-Misraim rite of Bertiaux). The exchange of consecrations and initiations was made amongst those present. These orders apparently agreed to create a brotherhood of true adepts of the magical world, conveniently located for Bertiaux, within the internal circle of the Monastery of the Seven Rays, which in this way became a sort of super lodge of the most deviant kind. To furnish everything with a Masonic touch, he used, (and later abused), “Le rite ancien et primitif de Memphis-Misraim,” (The ancient and Primitive Rite of Memphis-Misraim). In this Masonic rite placed under the jurisdiction of Bertiaux, each constituted body will provide the traditions and the initial work for the various sections of the degree system of the Memphis-Misraim. As a result of this action, Doctor Jean-Maine, the mysterious (and some say non-existent) Grand Hierophant of the Rite of Memphis-Misraim at the time, became head of each adept of the 16 orders and the sub-orders in their alliance. Between the end of the sixties and early seventies, at the request of the Synod of the Bishops of the Eclesia Gnostica Spiritualis, Doctor Bertiaux conveniently wrote all the lessons of the future courses for four years, which form the basic outside course of the Monastery of the Seven rays, directed by the Chicago Headquarters, led by Bertiaux.

On the 15th of August 1973, a few months after this “historical” event took place, several members of the “Monastery of the Seven Rays” adopted Crowley’s Law of Thelema. If we believe Bertiaux, this is the key moment for the secret conversion of a Catholic Monastery based in Spain, into a homosexual magickal sect.

Does it seem all a bit too crazy? No worries, it gets worse. For Bertiaux the “Monastery of the Seven Rays” was originally a Roman Catholic and a Benedictine Institution, as the name already implies.

In the eighteenth century, the monastery bearing such name was said to be a center of Gnostic research for the Catholic Church in Spain. Bertiaux also specifies that the Church is: “to be understood as the traditional Old Catholic, not related to the group of Aleister Crowley.” The term Old Catholic Church originated with groups that separated from the Roman Catholic Church over certain doctrines primarily concerned with papal authority. In any case, I wonder what Pope Francis would think about such controversial statements on a supposed Catholic Monastery, made by someone (Bertiaux) who many view as a full-on Satanist? There are others that view him as a strong supporter of the homosexual hierarchy present in the Catholic Church, whose recent scandals have proven a growing reality over and over again. Let’s continue with the “Seven Rays” legend that may have seduced even an Italian Catholic priest like Father Seppia, well-known in his community in the north of Italy before his “Satanic Call.”

In the last century, for Bertiaux, the monastery became the center of a series of courses and magical instructions; reorganized to the needs of the rite of Memphis-Misraim; a former Masonic order which now operates in a theurgical way in the hands of Bertiaux. Bertiaux managed, thanks to his so-called “spiritual engineering,” to create his own particular brand of Illuminati sex magick.

The outside circle of his Order became, after 1973, an international school with correspondence on magical topics, while the internal one, one not physically located in Spain
where his Monastery is said to be, became the focus of research and initiation for many willing students, like the previously mentioned Paolo Fogagnolo. The teachings of Bertaux are derived from Gnostic sources, Bon'pa, Tantric, Voodoo, Kabbalistic, and even extra-terrestrial.

Yes, you read correctly, they talk about “Extra-Terrestrial,” in the secret teachings of the Illuminati of the Monastery of the Seven Rays, but this is just the beginning of my “Confessions,” so expect much more in upcoming pages.

In such “ Magickal communities,” as the previously mentioned Ordre de Thèbe, and Bertaux’s collection of communities, there is always an ambiguous mix of traditionally opposing elements. In the Ordre de Thèbe in particular, we find the radical left wing represented by Paolo Fogagnolo. With an important exponent of Catholic fundamentalism, and being a key figure of the Illuminati, the pro-Jesuit Massimo Introvigne is a former seminarian who plays a leading role in the Catholic fundamentalist group, Alleanza Cattolica. In 2008 he became vice president of this important organization as a national regent vicar. This demonstrates the darker side of the ambiguous and hypocritical Illuminati operating in the Vatican’s shadow through the so-called Libertine Neognostic Movement, a transverse movement where thousands of names, often linked to Satanism, hide their perverse and dangerous practices behind a public façade of religious intellectualism using academic titles that become impossible to decipher for the common man. For this reason these dark figures like to hide and operate within the official religions; so they can conceal their true perverse identity easier. (FIG. 11)

The German scholar Lothar Diehl, born in 1937, author of the excellent trilogy Initiatory Orders and Mystery Schools, who is one of the leaders of the Gnostic Catholic Church, the Order of the Illuminati and the pre-Crowleyan O.T.O. based in Switzerland, (known as the Metzger O.T.O.) located in the village of Stein in German-speaking Switzerland, wrote the following in the first volume of his trilogy:

“The deviate Arcanum of sexual power is reflected, in the twisted practices of the so-called, "Libertine” gnostic societies, (known for their sexual excesses), and are not to be compared to the authentic traditional gnostic churches.”

He then adds,

“This inclination (in the esoteric practice) to unbridled sexuality is revealed more in the France-Haitian branch of the O.T.O. (better known as O.T.O.A.), led by Michael Bertaux and Lucien François Jean-Maine.”

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From September 2009, the Orders I mentioned above involved with Lothar Diehl ceased all activities, as they were formally put to sleep (as you say in Masonic terms) with an official declaration signed by the committee in charge of the estate of the so-called Abbey of Thelema in Stein, known as the Aeshbach Foundation, controlled by Enst Graf and Adalbert Schmid. Maybe the lack of success of this mysterious group of Illuminati brought them to this decision due to the difficult choice made by their leader Hermann Joseph Metzger. He refused Crowleyanity, and the perverse sexual magickal practices of “The Great Beast” Aleister Crowley, in an attempt to preserve the integrity of his Orders and the dignity of its members. Another reason for their sudden choice might also have been the growing influence and pressure exercised since 1999 by the U.S. CIA driven Caliphate O.T.O. Last but not least, the death of Metzger’s wealthy successor Annemarie Aeschbach “Soror Chockmah” (1926-2008)—who after Metzger’s death in 1990, took the role of supreme guide of all the Orders involved in the Abbey of Thelema in Stein.

Strangely enough, Peter-Robert Koenig, the self-proclaimed historian of the O.T.O., a person I speak of in depth later in the book, states in an update from 2009 that:

The Gnostic Catholic Church’s Crowleyan Masses are performed, without a break, as usual, on alternate Sundays. The museum and library remain active, as well as Order operations. The finances have been merged with those of the Aeschbach-Stiftung, which is overseen by the cantonal authorities and run by a Foundation Committee, headed by Ernst Graf and Adalbert Schmid; the latter looks after the library and the estate business. Besides being the new president of the Psychosoziale Gesellschaft, Graf is also its vice-president. A financial cushion results from the sale of the Haus Schiedern, where Fraeulein Aeschbach once lived; this also overcame any financial hurdles that might have thwarted the Society’s successful continuation. New members were also taken on.

Koenig’s false claims are not supported by any hard evidence and may be connected to his growing role in the last years of the Stein initiatic reality, probably endorsed by some of the older members to maintain an aura of mystery and intrigue around the present business of the estate, which include a small museum, and at the same time helping him to sell more of his books on the subject. However, the end of all Illuminati activities in Stein in 2009 was confirmed in 2011 by Lashtall, the official publication of the Sovrano Ordine del Tempio della Via della Luce (S.O.T.V.L.), an independent Italian branch of Crowley’s Illuminati based in Via Don Minzoni, 39 in Bellinzago Novarese (Novara) Tel.: 3803149775 ; 347-4266631; E-mail: info@sotvl.org URL: www.sotvl.it

The Illuminati sects operating in the occult and sexual magick circles unite people ranging from the ex-terrorist to the fundamentalist Catholic; ready to manipulate sects, new religions, state secrets, and anything else they can get their hands on for profit and power. The two big players, the Vatican on one side; and the Jewish lobby on the other, play a daily game of

FIG. 12 — Michael Paul Bertiaux, one of the “gurus” of the New Age occult circles working for the Illuminati.
ches with the destiny of all of humanity. Although, according to some, this game has already been won during the Second Vatican Council by the Zionists, a theme that I will discuss more in detail in my forthcoming work *Confessions of an Illuminati, Vol. 3.*

Sheet No. 51 was originally created from an observation made by J. Calmar, Instructor Tehan of the Illuminati. At the end of the nineteenth century (and at times even now), esotericism was confined to a few dusty circles where members would gather to theorize endlessly about the great works of Masters of long ago, or others, who use esotericism as cover for far more sinister business, such as military deals. We should put an end to this false and dangerous abuse of esoteric knowledge by the majority of organizations and clubs, which have no real place in the initiatic world and true tradition. Today, most mystery schools and orders, even the most prestigious, claim non-existent backgrounds often based on fraudulent stories of the supposed revelations of their founders. These are mysterious gatherings that have no real historical connection to legend and myth, and at times have even forged documents that support such scams for centuries. Many of the sects of the Illuminati network also claim possession of important artifacts used to empower their rituals like the *Abh nerbe* did at the time of the Nazis, but also to support their sectarian scams and the obedience of their members. At times, such objects, and the legends that surround them, are leveraged in complicated financial plots (which have no esoteric content), to generate income. They use the occult to get rich off the backs of the poor and the ignorant that fall into their trap. There are also those immersed in demonic practices who, in some cases, influence adepts to promote human sacrifice. Although organizations of this type (those that practice human sacrifice) are a minority, they usually consist of very influential members of high society, people who will never be prosecuted for such horrible actions. Having said this, it is true that the majority of occult practitioners are simply deviant figures: freaks of society who are mostly dangerous to themselves; or, others interested and at times obsessed with the occult, yet who exercise no real power. This means they are very easy to distinguish from players at the top, the real Illuminati, those in sects such as the *Ordo Templi Orientis* and *The Temple of Set.* Then there are sectarian applications, where esotericism and magic are used as a way to convey the best techniques of mind control and psychological warfare that was first used by the Nazis, and then by the CIA, in their now infamous mind control programs commonly referred to as “MK-ULTRA.” They are referred to by a variety of CIA cryptonyms (code names or code words used by the CIA to refer to projects, operations, persons, agencies, etc.), from the 1940’s to 1974 to counter the perceived Soviet and Chinese threat, that employed previous Nazi advances in brainwashing and various Mind-Control techniques.

**MK-ULTRA and the new military-occult technologies for psychological warfare**

Behavior control experiments included extensive use of drugs (LSD, mescaline) on military staff and unwitting civilian participants, the use of electronic signals to alter brain functioning; different forms of magic, graphology, hypnotic agent programming, and subliminal perception; and, other “Black psychiatry” techniques.

MK-ULTRA included 149 sub-projects: Witch Doctor Study, Telecontrol-Texas Christian, human behavior in relation to bioelectric signals, Children’s summer camps, ESP research, parapsychology, sleep learning, Denver University-hypnosis, Georgetown Hospital-Geschichter sub-project, Brain concussion, Hungarian refugees, Toxin study-Cuba chapter, Mass conversion study, sabotage of petroleum, Electrodes-Russian study, drugs-CBW testing, optics mixed with biological warfare, rapid hypnotic induction, psychometric drugs THC, brainwashing, psycho-pharmacology, and psycho-surgery.
Military funded academic research from 1964 included, "witchcraft, sorcery, magic and other psychological phenomena and their implications on military and paramilitary in the Congo." The 1969 CIA "Operation Oken" was an exploration of Black Magic and the supernatural.11

In the mid-seventies, a few documents on Project MK-ULTRA escaped destruction—which was ordered in 1973 by the then CIA director Richard Helms—and instead were made public. The documents testified that the MK-ULTRA program was concerned with "the research and development of chemical, biological, and radiological materials capable of employment in clandestine operations to control human behavior." As stated above, the program consisted of some 149 sub-projects which the Agency contracted out to various universities, research foundations, and similar institutions. At least 80 institutions and 185 private researchers participated. Because the CIA funded MK-ULTRA indirectly, many of the participating individuals were unaware that they were dealing with the Agency.12

In the context of manipulation we also find the New Age movement, which hides sectarian traps manipulated by the gurus of the New World Order. Traps born as an appendix to a system of global control which includes all the pseudo-religions of the so-called "New Age," a term that was originally coined by the North American jurisdiction of the Ancient and Accepted Scottish Rite of Freemasonry for their magazine, which was published after the war in Italy. (FIG. 13) By nature, New Age organizations attract certain members of the public who are usually interested in esoteric subjects for reasons of psychological frustration.

It is amazing to note, however, that an increasing number of esoteric organizations that don't function as a screen for criminal activities related to the New World Order are often reduced to idle intellectual speculations or ridiculous ceremony. Such practices should be intended to perfect the individual and, if possible, take him to the realization of a higher level, i.e. the awakening of his own conscience, not such rubbish as is witnessed.

In order to arrive at a superior spiritual level, one must use various techniques that match perceptions inherent in each of us. One of these techniques—and probably the first one on the spiritual manipulators list—is magic.

There are few serious works on magic available. The most popular ones are, of course, Crowley's books in the present or in the past, especially in Europe. Works related to witchcraft and lower forms of magic, like for example, The Petit Albert, (English: Lesser Albert) an 18th century grimoire of natural and kabbalistic magic that some say were inspired by the writings of St. Albertus Magnus. This was followed by, The Grand Albert (English: Bigger

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Albert). Both are questionable grimoires that collect texts written by (or attributed to) various authors; mostly anonymous, but some notable, such as Cardano and Paracelsus. *The Petit Albert* was published in English in 2012 as "The Spellbook of Marie Laveau." It was a truly phenomenological publishing success when it was released.

When you are at higher levels of the Illuminati occult system, there is no distinction between white magic and black magic, which are commonly addressed as either good or evil. To be coherent with their thought, and to define what is truly good and what is truly bad in the Illuminati, is a subject of perception for their Grand Masters. There is nothing relative to these two concepts, especially if you start speculating on magic.

In fact, white magic or black magic do not exist as such, there is only one set of magical techniques that may be used to serve the "good" or the "bad." Furthermore, these two terms describe magic only as a method to change the course of events, to act on humans and their possessions and so on. In reality, real magic is a self-transformation technique aiming towards the understanding and overcoming of the ego, and, through that, the arrival of greater knowledge of the universe and spiritual enlightenment; the attainment of the objective human state, so to speak. The previously mentioned theurgy is described in the following way by Wikipedia: "The practice of rituals, sometimes seen as magical in nature, performed with the intention of invoking the action or evoking the presence of one or more gods, especially with the goal of uniting with the divine, achieving gnosis, and perfecting oneself."

Currently, the Initiatic Orders of a theurgical and esoteric nature that have a genuine affiliation don't promote themselves openly as the net-like others do, and they are certainly not AMORC, despite the latter being one of the most known Rosicrucian affiliations in the world. AMORC (just like the O.T.O.) has created a sort of monopoly in this sector, often infiltrating and manipulating smaller orders and affiliations, threatening even lawsuits to stop any form of competition or improper use of their brand of sectarian magic. They are a sort of multinational of the occult, and prefers to represent itself as an emanation of the false positivity of the New Age era. It is actually an additional tool of manipulation in the hands of the usual suspects.

These nearly invisible figures, hardly known to the majority of their members, are not found in the headquarters of the English Grand Lodge for the Americas located in San Jose, California. They are, instead, found in the deviated side of Martinism, which is positioned in France at the heart of the seemingly innocent Rosicrucian Order, also known as Ancient and Mystical Order Rose Crucis, officially controlled since the 12th of April 1990 by a Frenchmen called Christian Bernard (born 30 November 1951), who is the current (as of 2012) Imperator of AMORC. Bernard, in turn, is secretly manipulated and controlled by a sophisticated and charismatic woman, the author of several books in the French language on the alchemical and Hermetic tradition, named Geneviève Dubois, a member of the ARK'ALL Foundation devoted to the study of operative alchemy, and who runs the éditions du Mercure dauphinois and apparently the Traditional Martinist Order (TMO), which operates under the aegis of AMORC. Dubois' publishing activities are centered in Grenoble and are dedicated to subjects like alchemy and of course ufolology. She is linked to Jean-Pierre Giudicelli de Cressac Bachelerie, my ex-partner in the direction of the Monte Carlo Lodge of the P2 also known as Monte Carlo Executive Masonic Committee, who is the author of Pour la Rose Rouge et la Croix d'Or published by the éditions du Mercure dauphinois in 2007, considered a very important book in French initiatic circles.

Some say that the practices of this secret circle of people linked to the still surviving French aristocracy, and their right wing friends, sometimes culminate in human sacrifice and scenarios that seem to strangely match Roman Polanski's film *The Ninth Gate*. Of course
there is no evidence for such outrageous claims, but the fact that a bunch of Frenchmen secretly run AMORC, one of the most influential magical orders of today in the United States of America, should at least make you wonder what is really going on in this Rosicrucian Fraternity. It seems this power shift that has gradually advanced AMORC, created over a hundred years ago in the US after its founder Harvey Spencer Lewis was initiated during a visit to France in 1909, occurred in the last 20 years, because of the growing power exercised in this international organization by the French aristocratic bloodlines eager to take control over this US Rosicrucian toy of theirs. There are also some lesser-known Rosicrucian groups, who may own a genuine lineage and affiliation, and at times even more than one, who still prefer to work reactivating the collective imagination by creating new Orders (at least externally). This happened with The Hermetic Brotherhood of Luxor, which was an initiatic occult organization that first became public in late 1884. Its teachings drew heavily from the magical-sexual theories of Paschal Beverly Randolph, influencing many during that time. Similar organizations like the Golden Dawn and the O.T.O. were established soon after. I have done something similar myself, in 1999 in Monte Carlo, with the foundation of the Ordo Illuminorum Universalis within the Monte Carlo Executive Masonic Committee of Elio Giunchiglia. It was inspired by the real Illuminati present in the Rosicrucian and Masonic tradition that existed long before Weishaupt's Order of the Illuminati was created in 1776. My initiative was soon emulated in 2002, by the creation of the International Academy of the Illuminati in Rome, strictly linked to the tradition of the Bavarian Illuminati established by Professor Giuliano di Bernardo. He is a well-known former Grand Master of Italian Freemasonry linked to the United Grand Lodge of England and an International Knighthood called Dignity. Many people are attracted by magic and the occult because they think they can make a profit, or use it to obtain love, money and power. The advertising of pseudo-magicians and other charlatans flourish in numerous magazines and on the internet, confirming this opinion. Of course, the motives of the various Orders connected to what I define as the Illuminati network (not restricted to Adam Weishaupt's disciples), are very different, but the possibility of being confused with junk occult is nevertheless one of the reasons for their discretion, but not the only one, unfortunately.

The purpose of individual members within most of these orders, especially those connected and obsessed with so-called Crowlyanity, is the conscious contact with their Holy Guardian Angel, a term Crowley learned from the ancient grimoire, The Sacred Magic of Abramelin the Mage. Jung might have called it the Higher Self, which supposedly assists in overcoming the Abyss, and leading to the dissolution of the ego. In a sentence, this would bring the magician to an awakening of a magical transmutation, which transforms the usual way of thinking. Unfortunately, many are deceived in this sectarian reality. In order to achieve this, they summon demons; unclean beings who plagiarize them, and they sink into the abyss, thus falling automatically into the hands of their Illuminati Masters. These evil forces push them towards Chaos, according to Aleister Crowley, one of the most powerful Thlemic demons overlooking the Abyss, called Choronzon, and whose number is 333. Crowley felt that attaining Knowledge and Conversation with your own Guardian Angel was so important that he made an astonishing claim for a black magician; that any other magical operation was, in a sense, evil. In Book 4 (Ch. 21) he explains:

_As was said at the opening of the second chapter, the Single Supreme Ritual is the attainment of the Knowledge and Conversation of the Holy Guardian Angel. It is the raising of the complete man in a vertical straight line... Any other operation is black magic... If the magician needs to perform any other operation than this, it is only lawful in so far as it is a necessary preliminary to That One Work._

When Crowley made final contact with an extra-dimensional entity named Aiwass, he
jumped all processes of initiation and proclaimed himself the *Magus*, one of the highest levels in the Illuminati. The result of this hallucination was the psychic contact with his *Holy Guardian Angel Aiwass*, who was in fact a dangerous demonic entity and an emissary of Lucifer, which inspired the writings of *Liber AL vel Legis* (which occurred during a stay in Cairo in 1904). This key event in Crowley’s life was the one that finally broke his ties with the past, and set him totally free from the Order of the Golden Dawn and its mentor, Samuel Liddell “MacGregor” Mathers’s influence ... so he could begin his individual activity as the upcoming Prophet of the New Aeon. It drew from the teachings of the Golden Dawn, the idea of the transformation of time, and the new century as the beginning of the New Aeon, which would mark a New Era, according to the Illuminati: the awakening of magic and the opening of a new awareness for humanity. The era of Light is the era of Lucifer, so dear to Madame Blavatsky, because Horus is Lucifer for the Illuminati.

Members of the Golden Dawn, like Crowley and Robert William Felkin (1853–1926), each in their own way, and under their own direction, began new currents of thought and magic that brought together converging aspects of the doctrines of two important figures of the past in the illuminated tradition: Anton Mesmer (1734–1815), and Allan Kardec (1804–1869). Based on this, they felt that they could receive instructions (and the attributions of grades) directly from astral entities, their Secret Chiefs, and omitting their original human Grand Masters. In addition, Kenneth Grant, a friend and disciple of Crowley and Grand Master of the *Typhonian Ordo Templi Orientis*, (T.O.T.O., now *Typhonian Order*) stated that Crowley unequivocally identified his Holy Guardian Angel with *Sothis* (Sirius), or *Se’et-Isis* (a very important element, that of the Star *Sirius*, for the followers of mystery religions, that always consider themselves, in one way or another, the “Illuminati”). They light up in the worship of the sun god, and goddess of the moon, but also for the brightest star of the heavens, Sirius, considered in esoteric circles as “the hidden god of the cosmos.” (FIG. 17)

In addition, in all publications of the English magician Aleister Crowley, we find the initials, A.·A:. which uses the Masonic custom to abbreviate certain words with their initial, followed by three dots arranged in an equilateral triangle. This mysterious A.·A:. officially a spiritual organization, is an offshoot of the Golden Dawn, a secretive body of initiates created by Crowley before entering the O.T.O. Connected to the star Sirius, it is an ultra-secretive sect of powerful telepaths, known as the *Argentium Astrum* (FIGS. 14 and 15) amongst other names, created by “The Great Beast” and his associates at the beginning of the last century, mainly to connect with this stellar current of great importance, (i.e. Sirius) simply because it is linked to the very origins of our species: the *Annunaki*.

**Some “esoteric” calendars**

The Thelemic Calendar linked to Crowley’s new era begins in 1904 e.w. and counts the years from 1904 (the year he received the *Liber AL vel Legis*, the religious text of reference for his new religion). Each Thelemic year begins on March 20th of the civil calendar, while the Masonic Ancient and Primitive Rite of Memphis-Misraim (FIG. 16), adopts the Egyptian calendar, beginning their calculation of time from the year 1292 BC, the year of the advent to the Pharaonic throne of Ramses II the Great (check the *Egyptian dynasties*, where such date is anticipated to 1279). The year is calculated by adding to the conventional Christian calendar 1292 years; so for example the year 2016 becomes the year 3308 of the year of the Light of Egypt.

The Egyptians were obsessed with the rhythm of life related to the stars and the planets, and tried desperately to encode them into a triple calendar: Solar, Lunar and Sotic (*Sothic*).

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13 E.V. are the initials from an adapted translation of Common Era into pseudo-Latin as *Era Vulgaris*. 

This paper is to be returned to the A: A: by the Neophyte introducing through his Zelator.

A: A: Publication in Class D.

Imprimatur.
D. D. S. Prémonstrator.

Date 10th November An 89
No. .............

A: A: The Task of a Probationer.

0. Let any person be received by a Neophyte, the latter being responsible to his Zelator.
1. The period of Probation shall be at least one year.
2. The aspirant to the A: A: shall hear the Lection (Liber LXI) and this note of his office; IF HE WILL, shall then procure the robe of a Probationer; shall choose with deep forethought and intense solemnity a motto.
3. On reception, he shall receive the robe, sign the form provided and repeat the oath as appointed, and receive the First Volume of the Book.
4. He shall commit a chapter of Liber LXV to memory; and furthermore, he shall study the Publications of the A: A: in Class B, and apply himself to such practices of Scientific Illuminism as seemeth him good.
5. Beside all this, he shall perform any tasks that the A: A: may see fit to lay upon him. Let him be mindful that the word Probationer is no idle term, but that the Brothers will in many a subtle way prove him, when he knoweth it not.
6. When the sun shall next enter the sign under which he hath been received, his initiation may be granted unto him. He shall keep himself free from all other engagements for one whole week from that date.
7. He may at any moment withdraw from his association with the A: A: simply notifying the Neophyte who introduced him.
8. He shall everywhere proclaim openly his connection with the A: A: and speak of It and Its principles (even so little as he understandeth) for that mystery is the enemy of Truth.

One month before the completion of his year, he shall deliver a copy of the Record of his year's work to the Neophyte introducing and repeat to him his chosen chapter of Liber LXV.
9. He shall hold himself chaste, and reverent toward his body, for that the ordeal of initiation is no light one. This is of peculiar importance in the last two months of his Probation.
10. Thus and not otherwise may he attain the great reward: YEA, MAY HE OBTAIN THE GREAT REWARD!

FIG. 14 – Instructions that were given to me November 10, 1993 as a probationer of the A: A:
RITE ANCIEN ET PRIMITIF DE MEMPHIS ET MISRAIM

We, Docteur Nicholaj Frisvold 33° 90° '97°, of the Ancient and Primitive Rite of Memphis-Misraim, consecrated by Msgr. Michael Paul Bertiaux in the Oratory of Chicago, Illinois, U.S.A. on the 8th of March 1997, do hereby attest and verify that Our Most Beloved Brother in the Gnosis Leo Young Zagami has been elevated and consecrated to the Most Sublime and Highest Degrees of the Ancient and Primitive Egyptian Rite.

Grand Inspector General 33°
Souverain Grand Maître Absolu de l’Ordre Égyptien de Misraim 90°
Grand Conservateur de Memphis 95°

Due to this fact, We confer upon Leo Young Zagami the authority to initiate and consecrate in the lineage of the Franco-Haitian Tradition of the Ancient and Primitive Rite of Memphis-Misraim and to celebrate the mystical and esoteric rites of the Egyptian Gnoxis, in all lodges, temples and sanctuaries of the Rite as Hierophant.

Given from the Orient of Polaris, the Valley of Oslo in the Oratory of Enoq on the 3rd of March 2002 of the Common Era. In proof of this witness Our seal and signature:

Msgr. Nicholaj Frisvold 33° 90° '97°

FIG. 16 - Masonic Patent of the Rite of Memphis-Misraim (Msgr. Michael Paul Bertiaux of Chicago lineage) obtained by the author from the Grand Hierophant Nicholaj Frisvold 33° 90° '97° in the City of Oslo, in the headquarters of Norwegian Freemasonry, in the Oratory of Enoch.
FIG. 15 - Certificate of my oath as probationer of the A·A·.

In the 1937 publication called the Bulletin des Ateliers Supérieurs, Winter wrote about a wise Anglican prelate, James Usher. He was born in Dublin in 1580, and buried in Westminster under direct orders of Cromwell, who had particularly appreciated Usher's scientific knowledge. Among Usher's written works, there was the Annales veterinarv res et novi Testaments of 1650-1654, which contains the famous biblical chronology. This chronology dates back to 4004 BC, the creation of the world. This date, therefore, we conventionally refer to in Masonic circles in order to position the start of the era in which the history of our world begins, or in Biblical terms, the beginning of Genesis. I know it may not sound very credible and an arbitrary choice, but that's how it is. Finally there is the Templar Calendar, which is calculated from the Foundation of the Order (for example, the year of the Lord 2012 was the year of the Order 894).
Chapter IV

The real Priory of Sion

Introduction

This chapter is divided into three main parts that speak of three hidden aspects of the Priory of Sion and the various mysteries surrounding them. In the first part you will find insight into what are considered the sacred numbers of the Priory of Sion. I think this is key to a better understanding into the esoteric side of this "stay-behind" group established after the Second World War, known as the Priory of Sion. This has nothing to do with the lies present in Dan Brown’s bestseller, “The Da Vinci Code,” which in the end appears more like a P2 lodge covered in French creamy sauce without the usual Italian “Mafia” killings and bank scandals involving the Vatican. His book is something 100% French, with religious or quasi-religious myths, and tales of mysterious Knights running after Holy relics and mysterious bloodlines. This is functional in covering up the real purpose of this powerful group, no less criminal then Gelli’s structure in Italy, which often operated together with the Priory on certain projects within the sphere of influence of Operation Gladio, and some of the more powerful Ur Lodges.

Of course there are certain researchers that dismiss all this as conspiracy theory, not based on any tangible evidence, but only fanciful speculations, writing:

“Was there a link between the Priory of Sion and Operation Gladio?”

Let’s examine the facts. “Gladio” was the code name for a clandestine NATO “stay-behind” operation in Europe during the Cold War, arranged to continue anti-communist actions in the event of a Soviet invasion and conquest (initially originating in Italy over the fear of the spread of communism there). The Italian word “Gladius” is a type of Roman short sword, found on Operation Gladio’s logo. Operation Gladio appropriated the motto: *Silendo libertatem servo*, “Serving liberty silently.” Formed in 1956, its existence remained a secret until 1991, when it was first revealed by Italian Prime Minister Giulio Andreotti.

The alleged link between the Priory of Sion and Operation Gladio involves two factors. Pierre Plantard co-founded The Priory of Sion in 1956, the same time Operation Gladio was formed. The other factor involves Philippe de Chérisey’s friendship with Sean O’Driscoll (1915-1991), who worked for NATO.

The 1956 Priory of Sion was a regional unofficial Housing Association in the small French
FIG. 56 – From the left: the coat of arms associated with the organization Gladio; the emblem of the para-military organization “Stay-Behind,” and the cover of the book Circuit, written by Philippe de Chérisey (dated 1968, deposited in the Bibliothèque Nationale, 28 June, 1971; EL 4-Y-413).

town of Annemasse, which existed as a protest group against the official local government authority. It produced a newsletter called the “Circuit,” consisting of stapled A4 sheets of paper containing stenciled writing, acting as a platform for complaints about things such as the state of water meters. The 1956 Priory of Sion also arranged voluntary initiatives, for example, and organized a free school bus service. There was nothing of a political or military nature about the 1956 Priory of Sion. The Philippe de Chérisey factor involved the cover of his 1971 unpublished document; “Circuit” (showing a Gladio), and his friendship with Sean O’Driscoll (Colonel John Joffre Driscoll, USAF), who according to his wife was the godfather of Philippe de Chérisey’s son. A former bomber pilot in World War II, by the 1950’s O’Driscoll had become the American Head of the NATO Mutual Weapons Development Program (MWDP) in Paris. In 1981, he bought and restored Castle Matrix in Ireland. O’Driscoll was interested in folklore and allegedly co-founded the Irish Heraldry Society (which ceased to exist decades ago). He allegedly belonged to the Shickshinny Order of St John. One acquaintance described O’Driscoll as “a mad Renaissance man” who “collected not only an astounding library, but incredible artifacts.” The major problem linking the Priory of Sion with Operation Gladio lies in the name itself—the French parallel Network was named, “Glaive”—a kind of spear. Keep in mind that Operation Gladio had different names in different countries. For example, in Greece it was called Operation Sheepskin. The second problem lies in the fact that there is no solid evidence that Sean O’Driscoll held any interest in the Priory of Sion—his name is not mentioned anywhere in the Priory of Sion literature—and this suggests he held no such interest, only that he knew Philippe de Chérisey as a friend through sharing a common interest in heraldry and folklore. “In conclusion, this is another off-the-mark conspiracy theory lacking any substantial evidence to attract any worthwhile interest.”

Really? These words written anonymously don’t seem to match my own experiences in the Shickshinny Order of St John. An Order of Orthodox Knights of Malta which I recently joined, initiated by the Italian Governor Don Salvo Francesco Callegaro, and prior to that with the Montecarlo P2 Lodge, where I was a prominent member from 1999 to 2006. I often had contact with senior members of both the P2 Lodge, such as Ezio Giunchiglia,

for example, and the Priory of Sion, with key figures like Gino Sandri (Plantard's heir), and Jean Pierre Giudicelli, who also claimed many past links and friendship's with the brothers of Licio Gelli's infamous Masonic organization in the 1970's and 80's, at a time when I was too young to have a direct involvement with these circles of power. The P2 attempted to act as a transnational Lodge, even without reaching its desired international goals, because of a powerful and influential Masonic Lodge called "Three Eyes", directed by David Rockefeller, and which included Henry Kissinger among its founders. This information was confirmed directly to me by Giunchiglia in my years as a historian for the Montecarlo Lodge, and is confirmed by a document which recently surfaced in the Italian book, Masons, unlimited responsibility company, The discovery of the Ur-Lodges, by the previously mentioned Past Worshipful Master of the Har Tzion Monteson Lodge # 705 in Rome, Giocle Magaldi. In this document you will find a letter addressed by Gelli to various Worshipful Masters in Europe and the US. He mentions William Childs Westmoreland (March 26, 1914 – July 18, 2005), who was the United States Army's four-star General in command of all U.S. military operations during the Vietnam War between 1964 to 1968, and the supposed creator of U.S. Army Field Manual 30-31B. A document that the U.S. government and academic sources still describe to this day as a forgery, because this document hides the darkest side of U.S. policies abroad, as it describes top-secret counter insurgency tactics. In particular, it identifies a strategy of tension involving violent attacks that are then blamed on radical left-wing groups, in order to convince allied governments of the need for counteraction, a bit like they do these days with ISIS and Al Qaeda. Gelli even mentions the letter Field Manual, as he calls it, a guidebook directing his own work and course of action. He, in fact, writes that Westmoreland was an active Masonic member of three important transnational Lodges working behind the scenes in those years: Three Eyes, Leviathan, and Gebural. I hope U.S. citizens who are reading this, knowing also that Licio Gelli is no bullshitter, will take the necessary steps to find out from their Government the truth behind this infamous Field Manual, and the P2 Lodge operations they financed in secret in the last decades of the so-called "Cold War."

Going back to the Priory of Sion, this French Order with a seemingly pragmatic approach, and actually inspired by the more deviant side of French Rosicrucianism. In 1989, Plantard himself will claim that Georges Monti was the real inspiration for the Order. Yes, the same Monti I mentioned earlier who became involved with the Ordo Templi Orientis, and who, through it, met Aleister Crowley, the self-styled, "Beast 666." So, the Priory was deeply involved in esoteric and magical practices, acting to this day as a shadowy Neo-Templar group, operating within the European Illuminati's elite and certain transnational lodges linked to the Vatican, Freemasonry, and the secret paramilitary structures established during the Cold War around Europe, all within the Stay behind operation, which includes the previously mentioned Italian Gladio.

In this context we find knowledge of the esoteric and metaphysical world, not only in the religious realm. This as a result of the profound interest in the esoteric tradition, usually expressed by many European political leaders of the extreme right, that have always been secretly involved with the Priory of Sion, or similar Orders of the Neo-Templar world. Nowadays, in Greece, the leading right wing party is called the Golden Dawn. If this name sounds familiar, it is no coincidence. We learn more about the esoteric knowledge involving the Priory by

4 Stay-behind literally means "stay behind" defined as organizations created by a secret country inside it, in case of invasion. "The Equipment" does not operate behind enemy lines, but instead organizes resistance by spoofing on the land currently occupied.
extracting some interesting passages from the book; *Pour La Rose Rouge Et La Croix d’Or*, published for the first time at the end of the eighties in France, written by the political right wing activist and occultist Jean-Pierre Giudicelli de Cressac Bachelier: a high-level Freemason, involved in the Supreme Council of the Priory of Sion now operating as *Association Alpha International*. This seemingly New Age organization has an internal Masonic circle called the *Ordre Maçonique Hermetique*, and is based in the French city of Montpellier.

It is important to remember these notes, because in the latter half of this book I will focus on the mentioned involvement of the Priory of Sion with the military secret services of NATO during the Cold War. These facts correspond with the interesting revelations made in *Circuit*, (FIG. 56) written by Philippe Chérisey, the 9th Marquess de Chérisey (13 February 1923 – 17 July 1985), who is best-known for his creation of fake parchments published in the 1967 book, “L’Or de Rennes,” by Gérard de Sède, and his involvement in the Priory of Sion hoax between 1962-1983. All this, plus the various speculations on the possible role of the Priory in the murders of Princess Grace of Monaco and Princess Diana, but as a disclaimer I will address these subjects as a curiosity, because of the lack of factual evidence. In the third and final part of this chapter, I will talk of the secret connection between the mysterious symbol found in the alchemical masterpiece *Aureum Seculum Redivivum*, written by Henricus Madanarius, aka Adrian von Mynsicht (1603-1638), and *Porta Alchemica* (English: Alchemical Door) also known as the Alchemy Gate or Magic Portal of the Marquis of Palombara, based in Rome. It would appear they were connected to Bérenger Saunière, who became the parish priest of Rennes-le-Château in 1885, and is probably one of the key figures in the modern myth connected to the Priory of Sion.

So let’s go beyond the tall tales of Dan Brown, and instead explore the real mysteries of the Priory of Sion. Here we will discover a modern Knighthood structure with many military, religious and political connections and implications, which was actually founded by Pierre Plantard in France in the 1950’s, long after Saunière died. It has a long esoteric history that connects it to Abbé Saunière, he himself, a Rosicrucian. The Priory, in fact, demonstrates a connection to an ancient mystery school, which saw both Sauniere and Plantard in their fold, also of course, Rosicrucian. This “Invisible College” is always present in Neo-Templar Masonic rites, another subject I will touch upon further in relation to Saunière.

### Part I

#### The sacred numbers of the Priory of Sion

The intent of this section is to emphasize the esoteric nature of the real Priory of Sion. I have extracted thoughts on certain peculiar numbers belonging to various sacred initiatory systems that have been included by Giudicelli, a man who is indicated by many as the true occult guide of the Priory of Sion. In the last edition of his previously mentioned book, “Pour La Rose Rouge Et La Croix d’Or,” in the chapter, “Du 17 au 72,” there is a series of reflections on magic and esoteric connections regarding two numbers in particular, 17 and 72, and their relation to some of the most influential mystery schools and secret societies. Delving deeper into this research, I include here and there, some of my personal notes (created to further clarify certain elements of my old friend Jean Pierre’s brilliant exposition).

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9 Translated from French language into English by Valentina Buccella and Christy Zagami.
Jean-Luc Chaumeil and Jacques Rivière wrote in the book *The Solar Alphabet*, in the chapter "The code is 17 or 153," rather ironically: "It is sufficient to refer to page 17 of L'Abbé Boudet, to understand why this new club has its reason to exist and people of the calibre of Dr. Rouelle and his friends Nauvelaerts, Michel Gaillot, Esar M. Vroman, along with M.M. Plantard and Chérisey, who are all so interested in the number 17, so dear to Pythagoras."

The interest in this figure should not be taken literally. In fact, Patrick Felfé in *Arsenio Lupin*, clearly specifies:

*Space and Time are two keys to this mystery, respectively representing the meridian of Paris and January 17th, two keys opening the same lock. Here, indeed, coincide the Wheel Of Time and the World Circle, one starting point for several dimensions. This meridian is also called the 'Lineage of the Rose,' or 'Red Line,' or 'Roseline.' Shall I recall the importance of the number 17 in the Rennes Gate as well as the fact that Saint Anthony, Saint Sulpice and Saint Roseline are all celebrated on January 17th? The number 17 is actually the number of the Whole, the Resurrection, the transmutation, and also the atomic number of chlorine without which the Great Work would have been impossible... it is a sacred number in all cases, and the Star Tarot. For J.-G. Bardet the number '17' is an exceptional quantum. Seth overseeing the passed away Osiris in a coffin-on the 17th day of the Athyr month. The Sufi Alchemist Gabiria Ibn Hayyáh, in his Book of Balance, guarantees that 'the form of anything in the world is the equivalent of 17 because 17 is the canon of The Whole balance... the number 17 was a sacred number to the Shiite Muslims, too.'*

I might also add the Alchemist Gabir Ibn Hayyán (c.721 - c. 815), who was described by Roger Bacon as the *Magister Magistrum* or the "Master of Masters," who wrote the following:

*And as I recall the chess structure of some rites... I suggest you note that 17 is also the march trajectory of the knight pawn that, inter alia, flies over seventeen chessboard squares thus forming a potent cross (two overlapping swastikas, both dextrorotatory and sinistrorotatory) or the cross-shaped Tao, (T) Peredur, the Welshman Perceval, who defeated 17 knights before meeting the king Pécheur [translator's note: meaning 'fisherman'], which made him Knight before entering the Castle of the Grail. Might this King Pécheur have a symbolical relationship to Christ, miraculously counting exactly 153 fishes, not one more or one less? Why 153? Commenting on Plato's Theaetetus and the study of the 17 digits, used to explain the root of 17, L. and Gh. Gerardin assert that '153 is just the 17th triangular.' Then, pointing out that 153 is the sum of the first 17 numbers! In 'The Seal of the Occult Power' (see Books of Moses, 6 and 7) it is invoked by 17 terrible names.*

The motto of the New World Order on the back of the one dollar bills says "Novus Ordo Seclorum." If it had the proper æ diphthong (of Seclorum), then we would have 18 letters. 18 is the number of perfection in the celestial symbolism of the Apocalypse; removing the diphthong, it is reduced to 17 letters, which is the motto of the deprivation of heavenly perfection. For fundamentalist Christians, the number 17 is the manifestation of the Kingdom of the Antichrist. Keep in mind, this is a necessary stage for the coming of the true Messiah.

For Roger Guasco, in his book, "The Sun Burns the Dew," the number 17, whose numerical value is 153, is the basis of three series. Those are the "Fibonacci series," the "gold series" and the "sacred series." He concludes that 17, combined with the nativity, represents the baby born with no expectation or prejudice.

So who will be this child born to save humanity? "With too many expectations and too many prejudices," writes Roger Guasco in his essay "When the sky will fall on us," is the vision

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11 Jean Pierre Giudicelli, op. cit, p. 196.
12 Ibid.
of a figure called the Ante-Christ, who is not the Anti-Christ! He writes:

Voluntarily, we make of the Ante-Christ and the Anti-Christ the same figure. But the Ante-Christ is the one that will bring revelation and reestablish truth. Religions, fearing embarrassment, cause confusion in the minds of their followers so that during his mission, the Ante-Christ will be mistaken for the Anti-Christ or enemy of the Christ.

It is also the Star Tarot, the Venus, which blends the horizontal and the vertical elements of the twofold Mercury, that give us hope of transmutation. Quoting: it is the atomic number of chlorine without which the Great Work would have not been possible. We could go on quibbling on Chlorophyll, the green matter produced by the photosynthesis generated by the sun, which allows us to explain 17.

The arcane 17 is under the auspices of the bright star, Venus, with its 16 points and 7 other stars, since the dew is produced at night. ... The two vessels are each an element of the twofold Mercury.

We know the importance of 17 in the Druid cross that, according to Marcel Moreau in his book; The Celtic Tradition in Roman Art, is the most important pentacle in the Druids' science, collecting both cosmological and metaphysical knowledge of the Druids. According to the Druid Kerdastos: there is also a formula of the Dragon in the Irminism ... arhythmosically, it is based on the number 17, the relation 9 : 8 is dominant in the Irminism, attesting its antiquity. 13

Irminism, (or, Irminenart, Irminenreligion) is a strong ethnistic current based on a Germanic deity called Irmin, which is supposedly confined and directed only to people of German descent. Notably the Nazi occultist Karl Maria Wiligut claimed a historical Irminism, established in 12,500 B.C., later ousted by Wotanism. 14

But 9 x 8 = 72 takes us to two more groups of typical Rosicrucian Hermetic numbers: 36, and its development, 72.

According to Jacques Breyer in his book, “Winning the Second Death”: A study of numbers (Vaincre la Seconde Mort. Étude des Nombres, 1984): “The Truth is One, by definition, thus there is only one possibility of rigorous and fair construction, which is our Alchemical Rose with the value 36. It is known that this figure has attracted supporters of fixed doctrines. 72 has remained the number of the initiated, nay the Sethian ‘counter-initiated’ that have maintained their formidable tradition over the centuries. ... Thus, according to Werner Gerson, in Nazis Secret Society, Trebitsch-Lincoln ‘Western’ initiator, Harold Beckett, told the entering lama that there shall be; ‘only seventy-two real men in each generation.’" 15

In regards to the driving force, “the mind” of the Illuminati of that time, with the occult location of preference being Scandinavia, Giudicelli writes: Concerning the Mastermind, who lives “in the cold ground,” meaning Scandinavia, he suspiciously confirmed this to be his occult centre, which inspired Rasputin to write numerous telegrams signed, ‘The Green’ that were received from Sweden. However, investigations on the edge of the official survey revealed that a member of the occult decision-making center that inherited the authority of the 72, was in 1929, Baron Otto von Bauten, Foreign Affairs’ Privy Councilor of the Republic of Lithuania and right arm of President Waldemar, chief of the fascist movement called: ‘Loups d’Acier’. He was also owner of a yacht, rigged as a barque, named Asgard." 16

Key people of the Illuminati elite would travel on board the Asgard, which traversed frequently between the fjords of Scandinavia and the Baltic. Some guests included the well-

13 Ibid., pp.196-197.
15 Ibid., p. 197.
16 Ibid.
known financier and Swedish Freemason Ivar Kreuger, who is reputed to be one of the greatest experts on the manipulation of economies in the 1920's, and the first financial scandals that eventually brought the Crash of 1929. Scandals that—just like the more recent ones linked to Lehman Brothers Holdings Inc. in 2008—eventually led to the Great Depression and the fake suicide/murder of the same Kreuger on March 12, 1932. Among the 400 companies created by this disciple of the Illuminati—Ivar Kreuger was in turn controlled by Baron Otto Von Bautenas—where we find the best-known Swedish telecommunications company of today called Ericsson (Telefonaktiebolaget LM Ericsson), and even Deutsche Bank.

Harold Beckett apparently said to Trebitsch-Lincoln that, "All religions converge on the same vertex: They are like different paths leading to the same goal." So do we know its sole purpose, this secret goal of the good side of the Illuminati? The answer is yes. Thanks to the work of Giudicelli, we understand that in the Kabbalah, there are 72 genies (or angels), and in every historical period; 72 initiates who have reached the state of the Merkabah, or the Body of Glory to become partakers of the Chariot of God, representing these 72 manifestations of God; this is the key to the secret that was told by Harold Becket to the Hungarian Jew Ignatius Timothy Trebitsch-Lincoln (April 4, 1879 – October 4, 1943), a figure of great importance between the merchants of light and noble travelers of that difficult time. They were often involved, in spite of their beliefs and practices, in rather controversial work on behalf of their unknown superiors that were fulfilling a much bigger picture that transcends the short life of a human being, and even the duration of an empire. On Trebitsch's bizarre and turbulent career that involved, of course, working in the espionage world: see Bernard Wasserstein, "The Secret Lives of Trebitsch Lincoln" (New York, 1988); and, David Lamp and Laszlo Szenasi's, "The Self-Made Villain: A Biography of I. T. Trebitsch Lincoln" (London, 1961). Harold Becket, a former officer of the Indian Army, who had direct contact with Philippe Antheim Nizier Philippe (1849-1905), also known as "Master Philipe," and his well-known disciple Gerard Encausse, also known as "Papus." By studying such mysterious and controversial figures such as Master Philippe, Trebitsch Lincoln, and others in more crepuscular times, we are introduced to the vast network of Illuminati operating in that period of history. But let's return to the mysteries regarding the number 72, mysteries that will eventually help us to understand and reach the secrets defined by Master Jean-Pierre: "the presence."

This centre is the Self, the innermost part of ourselves that the Chinese call the Golden Flower, and the Hindus call Atman.

We also find 72 used in other traditions. According to Deng Ming Dao: "Wudang Shan was the mountain sacred to the sect of The Polar Star, whose specialty was a combination of alchemy and martial arts. For centuries, great boxers and spiritual men have been trained on its seventy-two peaks."

As for Jacques Duchaussoy, he remains less mythic and more technical about Rosicrucian's mystery and mission: "With the number 72, we find the idea of the differentiation contained in the number 2, playing in the evolved cosmos represented by 70. This leads to a very wide range of issues, that however takes us nowhere because 7 + 2 = 9. We find the same idea, if considering 72 as the development of eight to the ninth. Interpreting it as the product of 6 times 12, we find the harmonious and reciprocal connection of all parts of the manifest world. Also, note that 72 divides the circumference into five parts, enabling us to build the image of the pentagon with 5 being its representative number. ... In the sphere of Tipheret, where the number 6 was the centre of the communication or transmutation between the higher level forces and the lower level forms of creation, the number 72 (this being the result of 6 times 12, the concrete and complete realization) can therefore symbolize the physical existence of this Great Fraternity, whose spirit, as we have seen, dwells in Tipheret. ... We find, for example, the 72 intelligences of the Zodiac, the 72
steps of Jacob’s ladder, the 72 attributes of God, the 72 languages arising from the Tower of Babel."

The key to 72 is the pentagonal architrave, an architectural element found, among others, in Notre Dame du Puy, in Dorat (a city under the aegis of a golden angel that goes beyond the college, and has built upon it a temple dedicated to Isis), and in the Greek temples. The upper lintel is 144 degrees (that is equal 72 x 2), and symbolizes the “bridge” to shift from substance to essence, and the other two angles are of 18 degrees (that is 72 : 4).

Let us not forget that the Grail’s emerald has 144 sides. Each of which could keep in contact with the 72 Spirits of Kabalah that reappear in the Sanhedrin of some esoteric orders.

These digressions were written for those who discovered the language of the number 72, which at the beginning is more synchronicity than appearance, a clear and luminous guide towards the right balance.

Raré are the tricksters who have not understood the Spirit of Chivalry, which is summed up in the symbolism of the Sword and the Holy War, so well rendered by Gerad de Sorvali: "The true warrior lives entirely in the moment. And there he is, standing with his two hands holding the straight sword that invulnerable kills Time and wins Eternal Life. Hic et nunc. All martial arts assume the speed and accuracy in using both sabre and archery as a yardstick of the warrior’s value. All this denotes the ability to be present in the very moment."

This is the most direct and clear definition of “la présence” made by Jean-Pierre, who concludes on the subject with the following statement:

The constant practice of the guardian and custodian observation is the aftermath: in order to observe the external events and, even more, the inner movements within the self, without ever identifying with what is happening. Without being absorbed or kept, overrun by the facts of the world. He who lives the eternal present knows neither past nor passivity. The central observation, coming from the heart, consists in taking into account what is not happening, the unchanging foundation of the whole reality.

It is meditation, that is to say the ability to stay in the middle, within the self, where everything is still.

"He who has thus stopped the wandering of the spirit, through the constant awareness of Being, can then act as a conveyor for those who approach him: set in himself, he partakes, from the very roots, to the life of all beings and can make them cross the river of Time." 17

Part II

The involvement of the Priory of Sion with the secret services of NATO military since the Cold War

In 1999, Liz Driscoll, who also goes by O’Driscoll Elizabeth Forrest, wrote an online article called The Green Man of Ireland and Scotland, and revealed that her husband, Sean Driscoll (Colonel John Joffre Driscoll, USAF), had met Philippe Chérisey and was also the godfather of his son, Gaspard Chérisey. Liz Driscoll wrote: "Then halfway through the book, they mentioned Philippe de Chérisey, their one main contemporary source of information and when I mentioned his name to my late husband, Sean looked really taken aback and blurted out, 'But I know him!' It turned out that Sean was the godfather of Philippe’s only son (who is now a Marquis). Whatever my husband was involved in, he never revealed to me, as all male members of the Grail families and their male supporters were pledged to complete secrecy about their family roots, on pain of death." 18
Sean Driscoll was a fighter pilot during World War II, and in 1950 he became the head of the NATO Mutual Weapons Development Program (MWDP) in Paris. In 1981 he bought and restored a castle in Ireland.

General Charles de Gaulle withdrew France from NATO in 1966 and, because of this sudden decision, the Supreme Headquarters Allied Powers Europe (SHAPE) had to relocate its headquarters from Paris to a place near Brussels. SHAPE was the directing organ of NATO’s military apparatus, and coordinated the actions of Gladio, the main European “stay-behind” anti-communist operation after the Second World War (whose existence became known only in 1990). France did not really disband its stay-behind army despite it breaking free from NATO. The author of Circuit, Philippe Chérisey, was involved in this secret struggle. There seems to be, in fact, a direct historical connection between the Priory of Sion and the military intelligence services of NATO from the beginning of Pierre Plantard’s operation. This connection provided a link for Philippe Chérisey with information on “Operation Gladio,” and what was really going on in Europe behind the scenes back in those days.

Some of these truths were apparently filtered in the form of a novel in an unpublished edition of Circuit from 1971, which seems to be of great importance in reference to the symbolism expressed on the cover and some of the content. Keep in mind what I mentioned earlier, the French style, full of intrigue and ancient mystery but always hidden behind a veil of secrecy. The sword on the cover is in fact a Roman sword, which refers to “Operation Gladio,” and the novel by Philippe Chérisey is about the hunt for an ancient Roman treasure with the characters, Charlot and Madeleine, who were “Off the beautiful ruin, guardian of the sword.”

Jean Pierre Giudicelli once told me during a meeting in Sanremo, Italy, that this ancient Roman treasure really exists, and is of great importance to the various modern emanations of the Priory of Sion. He said it was hidden away close to the well-known shrine of Rennes-le-Château in France, a place notoriously connected to the Priory’s legend. You may be familiar with this town thanks to Dan Brown’s novel “The Da Vinci Code,” and a couple of decades earlier in the book by Michael Baigent, Richard Leigh, and Henry Lincoln that partly inspired Brown in his writing endeavors entitled “The Holy Blood and the Holy Grail” (Holy Blood, Holy Grail, in the United States). Like many old European communities, Rennes-le-Château has a complex history. It is the site of a prehistoric settlement, and later a Roman villa or temple, which was built in the nearby town of Fa (from the Latin word fanum meaning in fact, temple), based only 9 kilometers from Rennes-le-Château. Giudicelli said the mysterious

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20 9 kilometers are 5.59234 miles.
location where this legendary treasure was hidden was the town of Fa, or at least near there. Should we believe him? Well, if you're ever in the area, it wouldn't hurt to take a look.

The novel by Philippe Chérisey, present in the publication *Circuit*, is divided into 22 chapters, the title of each chapter being connected to one of the Major Arcana of the Tarot. Under this esoteric cover it contains information regarding secret military intelligence activities conducted in those years by NATO. On the sword of Chérisey is handwritten the name, "Saint Ursin" (the Saint in question is the patron Saint of Bourges in central France, located in the center of the Hexagram shown on the cover of the book). The Bishop of Bourges during the Merovingian period was St. Sulpice. Saint Ursin and St. Sulpice are both mentioned in a chapter of *Circuit*.

In the fictional novel, "L'Elu du serpent rouge," by Jean-Paul Bourre, published in 2004, Patrice Villard is mentioned as one of the Grand Masters of the Priory of Sion. Patrice was the pseudonym of François Durand de Grossouvre, adviser to Mitterrand, and one of the commanders of Gladio for the Lyon region of France until his alleged suicide in Paris on April 7, 1994. Perhaps when certain Cold War figures were no longer needed or knew too much, death was always the best option. Grossouvre was not only linked to the Priory of Sion, but also to the nefarious Cult of the Order of the Solar Temple, which involved Princess Grace Kelly of Monaco. Grace joined the Order of the Solar Temple a few months before her death in 1982. For some researchers, this was one of the main reasons behind her possible murder, camouflaged as an accident. It is all a tale that is sadly similar to that of Princess Diana in Paris many years later. The Order of the Solar Temple, also known as *Ordre du Temple Solaire* (OTS) was a secret society based upon the existence and ideals of the Knights Templar, just as with the Priory of Sion. It gained international attention as a result of a series of mass murders and suicides that involved the members of this dangerous sect, which occurred in Switzerland and in Quebec in 1994, in France in 1995, and again in Quebec in 1997.

The Group's history can be traced well back before the 1990's. The group was founded officially by Jo Di Mambro and Luc Jouret in Geneva in 1984 as, l'Ordre International Chevaleresque de Tradition Solaire (OICTS), and renamed *Ordre du Temple Solaire*. Some historians allege that The Solar Temple originates with French author Jacques Breyer cited earlier by Giudicelli, who established a Sovereign Order of the Solar Temple in 1952. In 1968, a schismatic order was renamed *The Renewed Order of the Solar Temple* (ROTS), under the leadership of French right-wing political activist Julien Orugas. As you can see, right wing activism goes hand in hand with neotemplarism, especially in France, where the already mentioned Georges Monti was inspirational for people like Breyer, or more recently, Giudicelli. In any case, it was Jacques Breyer, one of the main proponents of the French Neo-Templar revival of the 1950's, that some say suggested to the leaders of the OTS, in the period between 1983 and 1984, that they create various inside structures within the group that would help establish and spread their ideology to reinforce its concrete actions. Three structures were subsequently created in the OTS, with different functions, which were very active in the period between 1984 to approximately 1990. This underlines the great importance of Jacques Breyer's organizational skills and cultural influence in the expansion of their Knighthood organization at an international level. Their huge success in this area attracted the likes of the late Grace Kelly. This was until the tragic turning point in the mid-1990's, which demonstrated to the world the true nature of this insane cult that drew inspiration for its crazy teachings from none other then Aleister Crowley, who else? Wikipedia noted the *Order of the Solar Temple*: "The group reportedly drew some inspiration for its teachings from British occultist Aleister Crowley."

One day in the Monte Carlo Lodge, I overheard a story that was being told by a friend of Gino Sandri of the Priory of Sion. He was a French Freemason involved in both *The Grand Priory of Gauls* (a French Masonic Obedience practicing the Rectified Scottish Rite), and the Priory of Sion. He was introduced to me as a relative of the French Minister of Justice at the time. He spoke of the murder of Princess Diana, and how he heard she was killed by an elite group of professional killers of the French military intelligence operating under orders given by the British M16, and coordinated by a secret group called *The Alpha Galates*. This group was established back in the 1930’s by Pierre Plantard, but most Brothers present that day in the small principality of Monaco assumed it was no longer in existence. The fact that this French Freemason was actually involved with the Rectified Scottish Rite struck me as not only interesting, but in line with the short history of both the Priory of Sion and the possible survival of the mysterious *Alpha Galates*. As some experts, like the French research group called Société Perillos have stated in the past, *The Alpha Galates* was part of the Rectified Scottish Rite. Their research concluded that: “*the Alpha Galates was part of the Grande Loge du Rite Rectifié and was therefore a Masonic order.*” Another interesting discovery made by the Société Perillos is the fact that Plantard’s family doctor, who is said to have introduced him to the infamous Georges Monti back in 1934, was the influential Freemason called Camille Savoire, a Grand Officer of the Grand Priory of Gauls, who became involved with the Masonic reformation of the Grande Loge Symbolique Écossaise, or the “Great Scottish Symbolic Lodge,” and was a Knights Beneficent of the Holy City. So the link is definitely there from the beginning, between Plantard and the Priory of Gauls, and the rich history of the Rectified Scottish Rite that had, amongst its members, François Bérenger Saunière, the Roman Catholic priest of Rennes-le-Château. Camille Savoire was like Monti, someone secretly operating on behalf of the Catholics for a reorganization of Freemasonry under their own terms. It seems to have had an enormous influence on the young Plantard who witnessed, in 1936, the premature death of Georges Monti. He died quite young at the age of 56, and he is believed to have been poisoned a few days after a bulletin in the journal of the rival Grand Lodge of France, that had denounced him as an impostor and a Jesuit spy, and proclaimed he was indeed raised by the Jesuits *The Alpha Galates* was created, at least in the mind of Plantard, during these turbulent times.

The statutes of *The Alpha Galates* were said to have been deposited on the 21st of September, 1942, officially describing itself as a tripartite order composed of the *Temple, la Cité* and *les Arches*. *The Alpha Galates* was mentioned by Claude Charlot of the Paris Police Prefecture on a CBS News 60 Minutes documentary. According to a police report on the Alpha Galates, dated the 13th of February 1945, at the most, the organization was only composed of 50 members, who resigned one after another as soon as they sized up the president of the association, Pierre Plantard, and realized that it was not a serious enterprise. Did they really leave? Was the organization really disbanded? Or is it, instead, a Masonic organization still in existence? Why did Plantard still have six of them acting as founding members of the Priory of Sion 11 years later? The story I heard in Monte Carlo by this brother regarding Princess Diana might be a lie or pure disinfo, but the connection with the Priory and French military intelligence, as well as the link with the Rectified Scottish Rite and *The Grand Priory of Gauls* (GPDG), has been proven time and time again during my 20 years of research.

The real Priory of Sion was indeed founded in the 1950’s in France, and not in a remote time in history to protect some mind-blowing secret that could change Christianity. At the same time, this Order of “Catholic chivalry” was not the insignificant regional unofficial Housing Association present in the small French town of Annemasse, portrayed wrongly by some critics. The importance of this Catholic fringe fraternal organization, founded by

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Pierre Plantard, to the usual controllers of the system hidden in their transnational Ur lodges, was clear from the start, and their intelligence headquarters included the Jesuit intelligence headquarters in Azpeitia, holding the biggest intelligence archive in the world. The Priory was created, like many other Catholic organizations, to fit the anti-communist agenda of the time (so dear to the U.S. and its NATO allies). The origins of Plantard’s Priory can be found in the The European Youth Campaign of those years. As le Société Pérollos reported: “Youth movements were a social preoccupation of the first half of the 20th century. They were very important to Hitler and Stalin, but they had an equally important role to play in the West. After World War II, they were often seen as perfect recruiting or training grounds for upcoming politicians.”

What happened to youth movements before, during, and after the Second World War is an often neglected field of study, but though less popular, its history is well-documented. And it is here that we need to look to find details of the framework in which Plantard was operating.

In 1947, the Soviet-funded international youth movement, called the World Federation of Democratic Youth (WFDY), was shaken by the division that went with the Cold War. The WFDY soon began to splinter, leaving the right wing and social democrats with no natural home. To fill the void, the British National Council of Social Service, chaired by Sir George Haynes, agreed to organize a preparatory committee, chaired by Haynes, to launch a complimentary youth body. Equally, European federalists had plans for a major youth campaign, but the financial means were not at hand, and the realization of the project was, initially, “indefinitely postponed.”

In a rare instance of not showing its usual greed, substantial British government funds were made available for a conference to be held in mid-1948. Three-quarters of the £12,000 budget was covered by government departments, including £3,000 from a bogus Prime Minister’s “South African Aid to Britain Fund,” which appears to have been a cover for funds from the Secret Vote. Covert funding was also received from the French government.

The success of the conference resulted in the creation of the World Assembly of Youth (WAY), with headquarters in Paris. But there is more. In 1954, the CIA began covert financing of the international student movement mainly to aid the right, with MI6 and the CIA who helped organize and fund WAY. As they had headquarters in Paris, it is likely the money had to find its way (pun intended) to Paris too.21

Only a person ignorant of the knowledge of certain matters can be confused by the reality surrounding the real Priory of Sion. Even the initiatic connection that Sean Driscoll shared with Philippe de Chériseyn is pretty normal in this environment. The former NATO officer was especially interested in esoteric subjects and folklore, as all the Illuminati usually are. He was described as “a lover of the Renaissance,” that “not only had an amazing library, but also amazing artifacts.” The Illuminati are usually very passionate about ancient artifacts, just as the members of Plantard’s Priory or the Jesuits have always been. The previously mentioned “Group of Thebes” saw the participation of Jean-Pierre Giudicelli, and other members of the infamous Priory of Sion, in their attempted “Ahnenerbe style” project.

It is said that Driscoll also belonged to the Orthodox Knights of Malta of the SOSJ, sometimes referred to as the “Shickshinny Knights of Malta,” due to the Order’s long-time headquarters based in Shickshinny, Pennsylvania, after 1933. This is another Order I know personally very well, as I have been nominated Commander for the U.S. by the main Italian branch. This Order has a long rich history of involvement within the intelligence community at an international level of great interest for researchers like myself, who are interested
in the world of Knighthoods and secret orders. Like the SMOM, this
Knighthly Order claims descent from the original Knights Hospitallers, but
via the Russian line of succession that was originally formed at the time of
Paul I Emperor of Russia, between 1796 and 1801.

The deal that gave birth to this Russian line of succession was the follow-
ing, described in official documents:

In terms of the Russian Priory,
the Convention of 4th – 5th January 1797, between Emperor Paul
I and the Grand Master of the
Order Ferdinand von Hompesch
which founded the Grand Priory
of Russia, was an international
contractual Act, and its terms
were “forever.” Also, no Imperial
Ukase was ever issued abrogating
Paul I’s Proclamation which cre-
ated a Russian Order of St. John,
which was not only promulgated
in his name, but “in that of our
successors for ever.”

The Order in Russia was maintained by its Commanders and Knights. It was officially
reconstituted at the famous Waldorf Astoria in New York in 1908, with the formation
of the Grand Priory of America. This is thanks to Grand Duke Alexander Michajlovich (1866-
1933), who was the brother-in-law of the last Emperor of Russia Nicolas II, who strongly
desired the creation of this Priory in the U.S. as a safety net for the Russian aristocracy and its
Orthodox Church. Since the earlier revolution of 1905, both were under attack. Over a decade
later, on the 17th of July 1918, Nicolas II and his family were condemned to death by the
Ural Soviet of Workers’ Deputies. The supposed war on communism had begun for the Orthodox
Knights of Malta present in the U.S., which became another global game full of smoke and
mirrors and strange deals created in the usual transnational Ur lodges. A game that reached
the final, well-crafted stage, in the New World Order with the fall of the Berlin Wall in 1989.

These claims regarding the real origins of the Order are often indicated as highly dubious
by some critics and historians, who are operating on behalf of the Vatican SMOM. In any
case, these researchers don’t have access to the archives of the Order that are hidden, at the
moment, in the Italian city of Bologna, Italy, for safe keeping. We must keep in mind that the
long time Grand Chancellor, and the then Secretary Treasurer of the Order, Colonel Charles
L. Thourot Pichet, were often criticized and wrongly indicated by some as the sole inventors
of this Knighthood (which has always had the patronage of the Romanov family for this
project). This is something you can’t obtain by simply paying money or falsifying documents,
as the Romanov’s were a family of the last Emperor and Autocrat of All the Russias.

Source: Polnoe Sobranie Zakonov Volume 34 page 29.

The British Library Ref: SN142 (1817) Translation by the British Association of the Russian Grand Priory of
the Order of St. John of Jerusalem.
ingly enough, Pichel himself was also suspected of having ties to Nazi intelligence during WWII. He even boasted of it in the post-war era, probably knowing that such connections were judged in a positive light by both the Russian Aristocracy and U.S. intelligence in the period following the War that saw the rise of Anti-Communism and the “Cold War mentality” promulgated by the New World Order establishment. By the late 1950’s, the Shickshinny Knights of Malta began not only to attract the usual Russian aristocrats, and the Orthodox clergy (that helped establish the U.S. Grand Priory of the Order in the earlier years), but also several former high ranking military U.S. officers, and even a few important CIA assets, into its membership roles. This served at times to act as a sort of secret meeting ground between intelligence operatives of various nations helping the U.S. in their struggle against Communism. Most notable, was Major General Charles Willoughby, Douglas MacArthur’s long time chief of intelligence in the Far East, whom MacArthur referred to as “my little fascist.”

In the wake of WWII, Willoughby became involved with the yakuza, and Japan’s secret organization called Kin no Yuri, or the “Golden Lily,” who were involved in smuggling gold and other precious metals that were looted by Imperial Japan during the war. Some of this loot was later hidden in underground vaults in the Philippines, and have, in the last few years, become an interesting topic for conspiracy theorists in search of a cheap thrill, such as Benjamin Fulford, who propose improbable ways to save the financial system using this hidden gold. In the books, The Yamato Dynasty: the Secret History of Japan’s Imperial Family (2000), and Gold Warriors: America’s Secret Recovery of Yamashita’s Gold (2003), the authors Sterling Seagrave and Peggy Seagrave contend that looting was organized on a massive scale by both yakuza, gangsters such as Yoshio Kodama, and the highest levels of Japanese society, including Emperor Hirohito.25

During the Korean War, Willoughby and MacArthur would also be involved in the establishment of Civil Air Transport/Air America (sometimes referred to as Air Opium), giving Willoughby ample contacts in organized crime as well as access to vast sums of black market gold. In 1955, a few years after his “retirement” from the military, Willoughby offered his services to Allen Dulles and the CIA, even despite his public loathing for the Agency. A year later, Willoughby became involved in the formation of what would become known as the World Anti-Communist League (WACL). Willoughby and MacArthur helped establish its Asian component, the Asian People’s Anti-Communist League (APACL), during the late 1940’s and early 1950’s.26

In the early 1960’s, Philip J. Corso (May 22, 1915 – July 16, 1998), who earned the rank of Lieutenant Colonel in the United States Army, was involved in Army Intelligence. Corso is a figure still very popular amongst Ufologists for his alleged involvement in the research of extra-terrestrial technology, and who co-authored (with Bill Birnes) the groundbreaking book “The Day After Roswell,” and was a member of the “Armed Services Committee” of the Shickshinny Knights of Malta.

In 1956, Corso worked with West German paramilitary units connected to the spy network of former Nazi master spy chief Reinhard Gehlen. The Order’s “Armed Services Committee” was full of retired military types with ultra-rightist sympathies including generals from the MacArthur circle such as Bonner Fellers and Pedro del Valle.27 The Committee also included British Admiral Sir Barry Domville, who was identified by the English as a Nazi.

agent, and jailed during World War II. According to Peter Dale Scott, after the Kennedy assassination, both Corso and Frank Capell (another Shickshinny Knight and an editor for the John Birch Society) were instrumental in spreading "stories linking Oswald to Russia and Ruby to Castro's Cuba." Psychological Warfare and Propaganda, including of course disinfo operations, were the main areas of interest for these global manipulators working for the Committee during the Cold War, the biggest psychological operation ever supported by the new nuclear threat. Brother Henry Kissinger of the Three Eyes Lodge, and a key figure of the Bohemian Grove, writes in his book with the appropriate title, World Order:

The Cold War international order reflected two sets of balances which for the first time in history were largely independent of each other: the nuclear balance between the Soviet Union and the United States, and the international balance within the Atlantic Alliance, whose operation was in important ways, psychological.

Keeping this in mind, I can say with certainty that Sean O'Driscoll, known also as Colonel John Joffre Driscoll of the USAF, working for NATO, fits the mold of a guy involved in this controversial Maltese Order connected to the U.S. Military-Industrial Complex, which Eisenhower warned us about.

In March 2014, at the Italian headquarters of the "Shickshinny Knights of Malta," I personally saw a very elaborate and genuine document from the Priory of Sion recently addressed to them, and signed by a mysterious Knight using the nickname of an animal, an initiatic tradition in use within the Priory of Sion since the time of Pierre Plantard.

In any case, people in France of intelligence and culture, with positions of high responsibility within society, politics and the military, have been part of Plantard's Priory of Sion since the 1950's. That is why I can establish that the real Priory of Sion, created by Pierre Plantard "Saint Clair," aka Chypre, was nothing more than the French version of the P2 lodge of Licio Gelli, operating for the "Stay-behind" network, of which the most famous was indeed Operation Gladio, that saw the direct involvement of the Priory of Sion, as Giudicelli himself admitted.

The real Priory of Sion was officially created by Plantard Sinclair on June 25, 1956, with a regular recording in the prefecture of the French town of Saint-Julien-en-Genevois, which later announced in an official bulletin printed on July 20, 1956, that it is not an Order opposed to the Vatican created in secret to protect the lineage of Christ, as claimed by Dan Brown in his fictional tale, but a deeply Catholic order (at least on the surface), created to fight Communism and to serve the NATO alliance and its New World Order during the Cold War years. Interestingly enough, the Priory of Sion has survived the end of the Cold War and is still in existence to this day, with an influential chapter in the business district of Wall Street, in the economic heart of the USA, demonstrating that Plantard's fantastic tales and structure still survive after his death in the year 2000. Like The Alpha Galates before them, the Priory was set up by Plantard with a "Legion," a "Phalange," and a hierarchy of nine grades. One member is, at the highest level, the "Nautonier," three in the next level down, nine in the next, and so on, each level down having three times the number of that above, so that there should always be 9841 (1 + 3 + 9 + 27 + 81 + 243 + 729 + 2187 + 6561) members in total.

I would also like to add that the 33rd degree of the Ancient and Accepted Scottish Rite is required to join the inner circle of the Priory of Sion in France, currently in the hands of Gino Sandri and Jean-Pierre Giudicelli. These individuals belong to an Invisible College of the Rosicrucian Tradition, whose practices predate Christianity itself, and who are linked to the aristocracy and the dominating elite of this planet since time immemorial. What's more,

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FIG. 59 – A rare document from 1931 belonging to the American Grand Priory of the Orthodox Knights of Malta, signed by the Grand Master Alexander Mikhailovich of Russia, which shows the history of their schismatic lineage beginning with Paul I Emperor of Russia between 1796 and 1801.
they are often operating beyond the common knowledge of time and space—for the Invisible Masters: those extra-dimensional beings we commonly refer to as aliens.

Part III

Bérenger Saunière, the secret symbol of the Rosicrucians and the NWO

Finally, I would like to use this last sub-chapter dedicated to the Priory of Sion to present research regarding a specific symbol and its relation to François Bérenger Saunière (11 April, 1852 – 22 January, 1917), the famous Roman Catholic priest involved in the Priory of Sion myth. This research began with my interest in a curious bookplate which appeared in the book "The Tomb of God" (1996), a speculative non-fictional book written by Richard Andrews and Paul Schellenberger. The object was reportedly found in Rennes-le-Château in the early nineties. So what is a bookplate? A bookplate, also known as ex-libris in Latin, is usually a small print or decorative label pasted into a book, often on the inside front cover, to indicate its owner.30

In their work, Andrews and Schellenberger make the extraordinary claim that the bones of Jesus were removed in the twelfth century, and now lay buried in south-western France. They wrote: "We have come to the conclusion that Mount Cardou is the last resting place of the remains of Jesus Christ, God on earth; it is, in fact, the Tomb of God." Of course such an extravagant theory, to say the least, is not taken seriously by most academic scholars. A BBC 2 Timewatch documentary entitled "The History of a Mystery," which aired in September 1996, was based on the subjects of this book during the Dan Brown frenzy, and questioned some of the evidence brought forward by the authors. Nevertheless, it seems reasonable for a number of reasons to assume that this mysterious bookplate found by the two authors indeed belonged to Saunière, as the two authors have claimed. It's wrong to assume however that the curious design found on the bookmark was invented by Saunière, or by a designer using his notes to create it. This wrong deduction made by the two writers is probably due to their lack of experience in the esoteric field, something I want to correct with my own expertise in this case.

The reproduction of the bookplate that can be found on page 182 of The Tomb of God,31 consists of two triangles that form the Seal of Solomon in a circle, along with several other geometrical figures surrounded by Latin text. The letters BS are predominant on this bookplate, probably the reason why the two authors, with no further research, thought it was simply an esoteric creation of Bérenger Saunière, or at least of his imagination, making no further enquiries into the curious object. In reality, the same symbol appears in an enigmatic monument in Rome called Porta Alchemica, or in English, the "Alchemical Door," also known as the Alchemy Gate or Magic Portal, that still holds great importance for the Illuminati.

This door, now sealed forever, is the only survivor of the five gates built in Villa Palombara, engraved with symbols and riddles. It still remains covered with phrases and symbols of alchemy and hermeticism, and is located within the remains of the walls of Villa Palombara in Piazza Vittorio in Rome. The Villa was built by the Marquis Massimiliano Palombara, the Marquis of Pietraforte, and other passionate scholars of the esoteric world operating within the Illuminati of that era known as the Golden Rosycross. One of the legends involving the Porta Alchemica states that the construction of this strange Villa included participation of the famous Gian Lorenzo Bernini (also a key figure with his creations in Dan Brown's Angels and Demons), and his mentor, the Jesuit Athanasius Kircher, a famous master of alchemy and a pioneer in Egyptology that strongly influenced the Jesuits and the Illuminati.

FIG. 60 – Important document of "Shickshinny Knights of Malta courtesy of the Italian Branch of the Grand Priuré Melitense O.S.J. Chevaliers de Malte, from the 29th of November 1955, signed by Charles L. Thourot Pichel as Secretary Treasurer, where he mentions the minutes of U.S. Grand Priory meetings that occurred between 1908 and 1933."
It seems reasonable to assume that Saunière “borrowed” the design for his bookplate from the drawing that originally inspired the project of the Marquis Massimiliano Palombara, a drawing that appeared on the title page of a book called “Aureum Seculum Redivivum,” by Henricus Madatanus, a pseudonym of Hadrian à Mynsicht (1603-1638). This particular drawing, present on the pediment of the Porta Alchemica, has two triangles that overlap and an inscription in Latin, and it appears almost exactly the same as on the title page of the posthumous edition of this book published in 1677. The original version of 1621 seems, in fact, to be very different, but the design that inspired the Marquis Palombara instead appear exactly one year before they began construction of the Villa in 1678.

We can’t be 100% certain, but the legend I mentioned above states that between 1678 and 1680, with Athanasius Kircher and Bernini, there was the dark, shady legendary figure called Borri, aka Giustiniani Bono, ex-seminarist of the Jesuits turned prophet and magician, who helped with the construction of the Porta Alchemica in Palombara’s Villa. From my own research in various archives of the Church, this seems indeed to be the case. Of course all this makes for a fascinating story, and provides an incredible background for the Porta Alchemica, that, if confirmed true, or even partially true, should attract the curiosity of historians and visitors from all over the world to this site. Strangely enough, these days, the site of the Magical Door is completely ignored by both the academic world and the tourists that generally visit Rome. It lies abandoned in the east of the city on Esquilino hill.

There is another important legend connected to this mysterious place that seems to be more symbolic than anything else: The story recounts that Marquis Massimiliano Palombara, who was a friend of Queen Christine of Sweden, enjoyed the company of alchemists and astrologers. One day, a young alchemist, Giuseppe Francesco Borri, asked the Marquis permission to use her laboratory. He said that, “the art of making gold was not impossible.” Borri locked himself up in the laboratory a day and a night.

In the morning, the Marquis had the door smashed in. Borri had fled by a window, only leaving behind a crucible with a little solid gold inside and a few scrolls covered with strange symbols. The scrolls were studied, but no one could figure out what they meant. Marquis Palombara had the symbols carved on the gate so that future alchemists could study them.

I will now show you the secret formula referred to as the Philosopher’s Stone transcribed on the Porta Alchemica:

TRIA SUNT MIRABILIA DEUS ET HOMO MATER ET VIRGO TRINUS ET UNUS: Three are the wonders: God and man, mother and virgin, Trinity and Unity.
HORTI MAGICI INGRESSION HESPERIUS CUSTODIT DRACO ET SINE
ALCIDE COLCHICAS DELICIAS NON GUSTASSET JASON: The dragon of the
west, (or of Hesperides, or of the night,) is keeping the gate to the magical garden, and
without Alcide, Jason would never have enjoyed the delights of Colchis.

QUANDO IN TUA DOMO NIGRI CORVI PARTUIENT ALBAS COLUMBAS?
TUNC VOCABERIS SAPIENS: When in your house, black ravens will father white
doves, you will be called a wise man.

QUISCIT CUMBURERE AQUA ET LAVARE IGNE FACIT DE TERRA COELUM
ET DE COELO TERRAM PRETIOSAM: The one who knows how to burn with water
and wash with fire will turn the earth into sky and the clouds into a precious stone.

AZOT ET IGNIS DE ALBANO LATONAM VENIET SINE VESTE DIANA: For
the purifying of nitrogen quicksilver and fire, Diana will appear without a robe.

DIAMETER SPHERAE THAUCIRCULI CRUX ORBIS NON ORBIS PROSUNT:
The sphere’s diameter, the circle’s that, the orbit’s cross are useless to the blind.

SIFECERIS VOLARE TERRAM SUPER CAPUT TUUM EIUS PENNIS AQUAS
TORRENTUM CONVERTES IN PETRAM: If you had made the earth fly above your
head, you would change the torrent of water into stone by using cock feathers.

FILIUS NOSTER MORTUUS VIVT REX AB IGNE REDIT ET CONUGIO
GAUDET OCCULTO: Our dead son is living, and will come back as the king of fire and
the beneficiary of the occult wedding.

CENTRUM IN TRIGONO CENTRI: The center is in the triangle’s center.

EST OPUS OCCULTUM VERIS SOPHI APERIRE TERRAM UT GERMINET
SALUTEM PRO POPULO: This is the secret task of the wise man to open the earth in
order to save the people’s prosperity.

SI SEDES NON IS: What can be read from the left to the right and from the right to the
left, has a different meaning.32

Some say that because of this revelation, the Marquis Palombara, Bernini and Athanasius
Kircher, were murdered by poison on the 28th of November 1680, probably by the same Bor-
ri. The secret of the Philosopher’s Stone was lost forever, or perhaps used by Borri himself. It’s
amazing, the similarity between portraits of Borri and the mysterious Count of St. Germain.33

Since this symbol originates in a Rosicrucian context, we are inclined to believe Saunière
was a part of this Fraternity. Of course, no record of a Saunière membership in the Rosi-
crucians or Freemasonry has ever surfaced within public view. This is pretty normal for a
Catholic priest who can’t admit or declare his Masonic or Rosicrucian membership, espe-
cially back in those days.

So how did Saunière, the priest of Rennes-le-Château, discover this alchemical design
that we find reproduced on page 182 of the book “The Tomb of God”? (FIG. 59) In 1802,
an Abbot named Francis Jerome Clerks wrote a quick guide, in Italian, of his studies about
the inscriptions on the Alchemical Door in Rome. This work was later translated into French
by Peter Bornia, and appeared in the April / June 1895 edition of L’Initiation, a philosop-
hical journal of higher education. A copy arrived in the hands of Saunière, and this, together
with his own particular obsession for Henricus Madathanus’ Aureum Seculum Redivivum,
(FIG. 61) appears to be the main inspiration for the symbol on his personal bookplate. Significantly enough, Madhatanus ends the text of his book by saying that he is indeed a,
However, in “Golden Age Restored” (Aureum Seculum Redivivum), by Henricus Madathanus, there appears, hidden, an even more influential role in the New World Order. The motto Aureum Seculum Redivivum and Novus Ordo Sedorum, present in the Great Seal of the United States, is a motto also used by the Bavarian Illuminati, partial heirs of 17th century Rosicrucianism.

In 1782, the Great Seal of the United States demonstrated a version of the symbol created earlier by the Rosicrucian Hadrian à Mynsicht. This time with the eye at the top of the pyramid. (FIG. 62) In this context we should ponder the words of Prof. Charles Eliot Norton (November 16, 1827 – October 21, 1908), from Harvard University, and cited by Masonic author Manly P. Hall in his influential book, The Secret Teachings of all Ages:

Not only were many of the founders of the Government of the United States Masons, but they received aid from a secret August group stationed in Europe, which helped them to establish this country for a peculiar and particular purpose known only to the initiated few. (Chapter X, XCI)

So what was this “August group” stationed in Europe, the Illuminati? The Rosicrucians? Or both under a common banner? Jean-Pierre Giudicelli confirms the Rosicrucian nature of the Priory of Sion. At the same time their Masonic inner circle, and Bérenger Saunière (FIG. 63) seem connected to both. Even if he never was part of Plantard’s Priory, which was only created in the 1950’s, he did belong to the same initiatic mystery schools.

Recent books, such as “The Templar Revelation” (1997), by Lynn Picknett and Clive Prince, and “Web of Gold” (2000), by Guy Patton and Robin Mackness, have linked the Abbé Saunière with certain secret societies, particularly with Masonic groups that have connections with the Knights Templar and the Rosicrucians. Much of the symbolism in the decoration of the Rennes-le-Château Church are open to Masonic interpretation. The journalist Gerard de Sede, in his book “Rennes-le-Château le dossier, les impostures, les fantasmes, les hypothèses” (1988), argues that the ninth station of the cross represented in this Church contains the symbolism of a Masonic Order known as: “Chevaliers Bienfaisant de La Cite Sainte,” a very old and very “elite” Masonic body known worldwide with the acronym “CBCS.” The Anglicized version is Knights Beneficent of the Holy City (KBHC). There are several “obediences” in this Order, which do not officially recognize each other, but in England particularly. Regular Membership of CBCS was traditionally restricted to a literal handful of the most senior Knights Templar. However, many English Masons, quite legitimately, took the step of crossing the Channel to Belgium, where membership was more easily obtainable. Recently, in 2007, the Grand Priory of Belgium sanctioned England to work the Degrees of the Order more openly, forming part of the Rectified Scottish Rite, but still in a quite restricted “Invitation Only” manner. The French researcher Jean Robin claims to have seen evidence of the Masonic membership of Saunière in the archives of the Diocese of Carcassonne, and Antoine Captier believes that the priest was part of the Rectified Scottish Rite.
A historical note on the English site of the "KBHC" helps us better understand the Christian nature of the Rectified Scottish Rite, that has been connected at some point in its history to the Jesuits:

It is an acknowledged fact that admission into the Rectified Scottish Rite is a privilege which is only extended to brethren of the Temple who have demonstrated by their general demeanour, and qualities of humility and dignity, that they are worthy of consideration for membership of this elite Christian Order. The establishment of this select brotherhood evolved after a close examination of the Strict Observance system (founded in 1754) at the Assembly of Lyons held in 1788, under the aegis of the Duke of Brunswick, following which, extensive deliberations resulted in the Order being 'rectified' into its present form at the Assembly of Wilhelmsbad in 1782. This distinguished Order with its centre in Zurich, Switzerland, has continued to the present day, in consequence of which, it can rightfully claim precedence as the most ancient and senior body within the realms of Christian Masonry.\(^{36}\)

The researcher André Douzet, based in Narbonne, author of several books in the French language, also discovered evidence that Saunière attended various meetings of the Martinist Order in Lyon. Martinism is a specific form of Christian mysticism, an esoteric Christianity originally addressed to Freemasons of the highest degree. Contemporary Masons, like Tony Henley of Kirby Lodge of Instruction No. 263, who is also deeply involved in the esoteric, told me that the Martinists are considered by many initiates as the real Illuminati.

The Martinist Order was reformulated in 1891 by Gerard Encausse (July 13, 1865 – October 25, 1916): "Encausse claimed to have come into the possession of the original papers of Martinez Paschalis, or de Pasqually (c. 1700-1774), and therewith founded an Order of Martinists called l'Ordre des Supérieurs Inconnus. He claimed to have been given authority in the Rite of Saint-Martin by his friend Henri Vicomte de Laage, who claimed that his maternal grandfather had been initiated into the order by Saint-Martin himself, and who had attempted to revive the order in 1887. The Martinist Order was to become a primary focus for Encausse, and continues today as one of his most enduring legacies."\(^{37}\)

In March 1895, Gerard Encausse joined the Ahatboor Temple of the Hermetic Order of the Golden Dawn in Paris, and was involved in a series of articles in the Echo de Paris under the pseudonym Niet, which means "no" in Russian. In these articles, Encausse and Carrère talk about a Jewish conspiracy, and the Anti-Zionist nature of his work, along with Gerard Encausse's known connection to the Tsar of Russia. This may have contributed to the allegations that Gérard Encausse was the author who forged the infamous Protocols of the Elders of Zion. The Protocols are considered the first work of modern conspiracy literature, later used by Hitler, and currently by Islamists, to prove the reality of a Jewish conspiracy to take over

\(^{36}\) ibid.

the world. Hitler even mentions them in his book "Mein Kampf." Personally, I think they are only partially true. Of course there is an element of truth that should not be dismissed, but let's not forget how the Illuminati network and the elite operate, and how they generate such documents for a specific mission.

Regarding the two allegations I exposed concerning Saunière's membership in both the Rectified Scottish Rite and the Martinists. They are not reciprocally exclusive, as there has always been a close link between these two organizations. Both are part of a Neo-Templar tradition that originated with the Rite of Strict Observance, a very influential Rite of Freemasonry in the 18th century. Conferred by the Order of Strict Observance; an independent Christian-only Masonic body officially abolished during the first Masonic conclave of 1782 in Wilhelmsbad, where they declared its founder Von Hund to be a charlatan, and his mysterious Unknown Superiors non-existent, with no proven connection to the original Knights Templar, as Von Hund originally claimed. This highly influential Rite was then replaced by the Rectified Scottish Rite, and other so-called Christian Masonic Rites, like the Swedish Rite.

The symbol of the "New Era"

Adam Weishaupt’s Order of the Illuminati was partially responsible for the sudden downfall of the Rite of Strict Observance during this infamous Masonic gathering, which saw the participation of Adolph Freiherr Knigge and Franz Dietrich Von Ditfurth attending on behalf of the Illuminati. They attracted many recruits into their Order, including Johann Christoph Bode, a leading member of the Strict Observance, but they failed in their objective of winning over all of Von Hund’s former lodges.38

Four years earlier, in 1778, two years before the foundation of Weishaupt’s Illuminati Order, from the 25th of November to the 10th of December, a general meeting called the Convent of Gaul was held in Lyon, this because of an instigation of an influential French Freemason at the time, called Jean-Baptiste Willermoz (1730-1824). In this gathering they decided to reform the province of Auvergne of the Strict Observance, transforming the Knights Templars of Von Hund into the more camouflaged Bienfaisants Chevaliers de la Cité Sainte (CBCS for short). This powerful Neo-Templar tradition of the CBCS was then absorbed into the Rectified Scottish Rite, and later on, also into the Old and Primitive Rite of Memphis and Misraim, becoming the very important 29th degree.39

Thus, the first transformation of the German Order of the Rite of Strict Observance into something else, in this case the French CBCS, was actually made by Jean-Baptiste Willermoz, who had previously joined Baron von Hund’s Masonic/chivalric endeavour as Eques ab Hermitage, and was Chancellor of the Chapter of Lyons during the above mentioned Convent of Gaul. Willermoz was the first to oppose Baron von Hund's figure after the realization of the dangers of this Masonic fundamentalist Christian order in the hands of a sort of Libio Gelli of the period. The Neo-Templar rite of Von Hund is still practiced, up to a certain point in its more original form, within the secrective world of the Swedish Rite, which is practiced only in Scandinavia and Germany, as I will demonstrate further on in great detail. That is why Masonic visitors to the lodges of the Swedish Rite, working the degrees VIII and above, in Norway, as in the rest of Scandinavia, must sign a declaration which ensures that they are Christians. Never mind the fact that their lodges and their so-called study groups are infiltrated throughout Scandinavia by Satanists and Thelemites (followers of Crowley). Just as the previously mentioned Dr. Henrik


Bogdan of the Grand Lodge of Sweden is in charge of their Masonic study groups, you can find him online, happily advocating Crowley's religion at thelanow.com.

This is a monthly podcast produced with the support of the Ordo Templi Orientis Grand Lodge in the USA, where we find Bogdan discussing with no shame and no worry his latest book co-written with 33rd degree Freemason and fellow Thelemite Martin P. Starr entitled, "Aleister Crowley and Western Esotericism," and published by Oxford University. Why Swedish Rite Freemasons preach zero tolerance for non-Christians and then have Bogdan as one of their leading intellectual figures is still a mystery to me, or merely a demonstration of their hypocrisy, which goes along with the fact the Swedish Rite is a Rite originally crafted with the help of Adam Weishaupt's Illuminati, who left traces of their influence in this system with what used to be called The Illuminated Chapter. That's why they consider Ordo Templi Orientis their initiatic cousins. Henrik Bogdan is also involved, by the way, with the Church of Satan and who co-wrote with a friend of the late Anton Szandor LaVey called Carl Abrahamsson (also a leading figure in the O.T.O.), the introduction to Bardo Tibet by Max Fredrikson—a photographic book published back in the year 2000 in Stockholm, Sweden.

From the Swedish Rite environment in recent years we find Anders Behring Breivik, the known terrorist, who was a member of the Oslo Lodge—St. Johanneslogen St. Olaus t.d. tre Sailer of the Order of Freemasons of Norway. This is the man who committed the most terrible terrorist attacks in Norwegian history on the 22nd of July, 2011, the day of the feast of St. Mary Magdalene, a date considered very important to the Knights Templars. Breivik is an example of the latest subversive ideology promoted by the New World Order, and for this reason I have dedicated a big space in the last chapter of this book to him. Operating within the extreme right, this new ideology openly supports Israel and Judaism. Islam and Christian decadence is something new for the right wing linked to the so-called Priory of Sion, created in the 1950's, which has always been traditionally anti-Semitic, just as most Catholic fundamentalists are. Let's not forget that this is the same network of extremists involved in the strategy of tension in the seventies, secretly manipulated by groups such as the Italian Gladio, part of the Stay Behind Operations (which we discussed more specifically in the previous section). They are currently recycling their network for the post Cold War challenges of the new millennium, with a new and improved collaboration with Israel's Intelligence Community, as well as the U.S. and the NATO allies.

Conclusion

Going back to the Invisible Rosicrucian College of the Priory of Sion, this ultra secret body of initiates still guides the Priory and the surviving French aristocracy, adding a touch of Thelema and Crowleyanity to the equation, as Giudicelli was for a time involved in a French branch of the O.T.O.

Giudicelli states that there are many current French generals from the armed forces still operating within the O.T.O., as well as intelligence operatives for both the French military and civilian intelligence, a few religious leaders, and even some famous actors. Strangely enough, they are linked not only to Catholic monotheism, but to neo-paganism and the mysterious druids, which every year celebrate the Summer Solstice at Stonehenge, the famous stone circle that lies at the heart of the Salisbury Plain, in England. This is a place considered of great importance by English Freemasonry, created in England in 1717, and parallel to the emergence of speculative Freemasonry—a modern Order of Druids, which included Sir Winston Churchill.

Pope Francis: The Last Pope?

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Released in English for the first time by secret society insider and author Leo Lyon Zagami, this ground-breaking book presents internal documents, confidential rituals, secret fraternal rites, and a unique perspective on global events that expose a web of deceit and total world control. His book contends that the presence of numerous Illuminati brotherhoods and secret societies—just like the prestigious Yale University’s Skull and Bones—have always been guides to the occult. From the Ordo Templi Orientis (O.T.O.)’s infiltration of Freemasonry to the real Priory of Sion, this book exposes the hidden structure of the New World Order and the occult practices of the various groups involved within it, including their connections to Aleister Crowley, malevolent ETs, the intelligence community and the infamous Ur-Lodges.

If the truth is stranger than fiction, then the true secret structure of the Illuminati and their invisible network made from various power groups presents a far different perspective than what the public is offered in the media, or by their elected officials. The first step in defeating the Illuminati and their satanic New World Order is to understand their *modus operandi*. Because once you know their method of operation, including how to interpret their symbols and understand what is not being told to you, it is then possible to comprehend their control grid and gain the power to oppose it. After all, knowledge is power!

Leo Lyon Zagami has written over a dozen books, including *Pope Francis: The Last Pope? Money Masons and the Occult in the Decline of the Catholic Church*, released by CCC Publishing. He lives in Rome, Italy with his wife. *The Confessions of an Illuminati* series were bestselling books when they were published in Italy and Japan a few years ago.